

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 7271179551 KZ

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by HENRY KIRKE CUSHING AND MARGUERITE HOLDING, husband and wife, not as joint tenants in common but as tenants by the entirety to Bank and recorded in the office of the Register of Deeds of COOK County, as Document Number 0021037721 in (Reel/Vol.) 1874 of (Records/Mortg's) on (Image/Page) 0184 55 relating to property with an address of 617 South Blvd #B, Oak Park, IL 60302-2967 and legally described as follows: See Attached Exhibit A



Doc#: 0327348085  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/30/2003 01:17 PM Pg: 1 of 3

Permanent Index No. 16-07-402-008-0000 & 16-07-402-009-0000

Today's Date 08-26-2003

WELLS FARGO BANK WISCONSIN, NA

Name of Bank

By Maureen O'Reilly  
MAUREEN O'REILLY, Collateral Officer

COUNTERSIGNED:

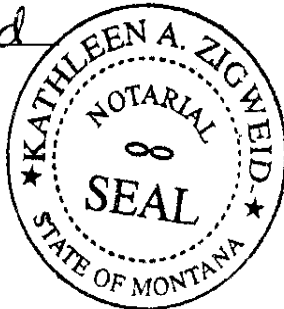
By Sherril Ridley  
SHERRI RIDLEY, Collateral Officer

Mail / Return to:  
H. KIRKE CUSHING  
617 SOUTH BLVD APT B  
OAK PARK, IL 60302-2967

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Kathleen A Zigweid  
KATHLEEN A ZIGWEID  
Notary Public for the State of Montana  
Residing at BILLINGS, Montana  
My Commission Expires: 02-15-2007



This instrument was drafted by:  
KATHLEEN A ZIGWEID, Clerk  
Wells Fargo Bank  
2324 Overland Avenue, P. O. Box 31557  
Billings, MT 59107-1557  
866/255-9102 opt 2

# UNOFFICIAL COPY

## EXHIBIT "A"

### ATTACHED LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 617-B IN SOUTH BOULEVARD GARDENS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 4 AND 5 IN BLOCK 1 IN BLACKSTONE ADDITION TO OAK PARK, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 19.50 CHAINS THEREOF, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 5, 2002 AS DOCUMENT NUMBER 0020147461; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 7-A AND 7-B AS A LIMITED COMMON ELEMENTS, AS SET FORTH IN DECLARATION OF CONDOMINIUM, AND SURVEY

County Clerk's Office

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Paper of Cook County Clerk's Office