

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
JOB # *9082*



Doc#: 0327348092
Eugene "Gene" Moore Fee: \$50.50
Cook County Recorder of Deeds
Date: 09/30/2003 01:41 PM Pg: 1 of 3

UNOFFICIAL COPY

TAYLOR, BEAN & WHITAKER
1417 N. Magnolia Ave
Ocala, FL 34474-9078

Commitment No.
APPL NO.
LOAN NO. *262983*

12-031

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *7931109*
JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding *50211*
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
, executed by WAYNE A. SPERK and MELANIE A. SPERK

to Taylor, Bean & Whitaker Mortgage Corp.

and whose address is 101 NE 2nd Street, Ocala, FL 34470-6642

recorded on *8/05/2002* in Book/Volume No. *9806/0134*, page(s) *14 001*
as Document No. *002085371*, COOK
County Records, State of Illinois, on real estate legally described as follows:

APN *27-30-410-008*
Legal: *lot 260 Brook Hills P.U.D. Unit 4 Section 30*
Township 36 N. Range 12 E of 3rd Principal Meridian
Cook Co. IL

Property Address: *11549 Brookwood Dr, Orland Park IL 60467*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L

PAGE 1 OF 2

PREPARED BY:

Taylor, Bean & Whitaker Mortgage Corp.
101 NE 2nd Street
Ocala, FL 34470-6642

3P

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LOAN NO.

DATED: August 27, 2002

Taylor, Bean & Whitaker Mortgage Corp.

Bonnie Bennett
Witness: Bonnie Bennett

Erla Carter-Shaw Vice Pres.

Sheron R. Lewis
Witness: Sheron R. Lewis

Susan G. Loveday Asst. Vice Pres.

STATE OF FLORIDA
COUNTY OF MARION

) ss:

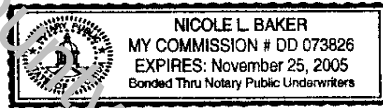
On August 27, 2002, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Erla Carter-Shaw, and Susan G. Loveday

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Vice President and Asst. Vice President

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Nicole L. Baker
Notary Public for the state of Florida
My commission expires:

(Official Seal)



COOK COUNTY Clerk's Office

UNOFFICIAL COPY

50211

7931109



Spark Wayne A

MERS:

Property of Cook County Clerk's Office