

# UNOFFICIAL COPY



Doc#: 0327349087  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/30/2003 07:32 AM Pg: 1 of 2

WAMU Loan No. 1850021-3  
Pool No. 551879NA  
Loan No. 7120801

THIS DOCUMENT WAS PREPARED BY  
AND WHEN RECORDED MAIL TO:  
HOMESIDE LENDING  
P.O. BOX 44090/7301 BAYMEADOWS WAY  
JACKSONVILLE, FLORIDA 32256  
ATTN: TANGERINE STELLACIE - JAXF1000

## ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY**  
whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256 (Assignor)  
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**  
whose address is P.O. BOX 2026 / 4318 MILLER ROAD FLINT, MICHIGAN 48501 (Assignee)  
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: Original Loan Amount: **\$93,000.00** Mortgage Date: **10/23/2001**  
Original Mortgagor: **KEVIN J FARRELL,** Trustee:

Instr #: **0011075146** Doc #: **0** Cert #: Book: **8995** Page: **0029**  
Legal: **See Attached Legal Description** Mortgagee:  
Section: Lot: Block:  
Property/Tax ID # **18-04-412-046** Group #: **0** District #: **0**  
Address: **418 EAST AVE, LA GRANGE, IL 60525**  
Date: **6/28/2002**

**WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY**

*Janet E. Koenig*  
\_\_\_\_\_  
JANET E. KOENIG, VICE PRESIDENT  
*Tangerine Harrison*  
\_\_\_\_\_  
TANGERINE HARRISON, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL  
The foregoing instrument was acknowledged before me this 28th day of June, 2002 by JANET E. KOENIG, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256. He/She is personally known to me and did take an oath.

*Sharon L. Rohn*  
\_\_\_\_\_  
SHARON L. ROHN, Notary Public  
State of FLORIDA at Large, My Commission Expires:



Sharon L. Rohn  
MY COMMISSION # CC963260 EXPIRES  
September 18, 2004  
BONDED THRU TROY FAIR INSURANCE, INC.

**UNOFFICIAL COPY**

0011075146

Law Title Insurance Company, Inc.

Commitment Number: 130651N

**SCHEDULE C  
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 3 (EXCEPT THE NORTH 57.72 FEET AND EXCEPT THE WEST 176.0 FEET) BEING IN THE SUBDIVISION OF BLOCK 4 OF E.S. BADGER'S SUBDIVISION OF THAT PART (EXCEPT RAILROAD) OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 751502, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT MADE BY MIDWEST BANK AND TRUST COMPANY, AN ILLINOIS BANKING CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 4, 1992 AND KNOWN AS TRUST NUMBER 6370 TO LASALLE NATIONAL TRUST, NA, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 28, 1970 AND KNOWN AS TRUST NUMBER 10-24112-09 DATED JUNE 15, 1993 AND RECORDED JUNE 22, 1993 AS DOCUMENT 93476744 FOR INGRESS AND EGRESS, INCLUDING VEHICLES OVER AND UPON THE FOLLOWING DESCRIBED PARCEL OF LAND THAT PART OF LOT 3 IN RACHMANS RESUBDIVISION OF THE WEST 145 FEET OF LOTS 1 TO 6 IN E.S. BADGER'S SUBDIVISION OF THE PART (EXCEPT RAILROAD) OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS LYING SOUTH EASTERLY OF A LINE BEGINNING ON THE SOUTH LINE OF SAID LOT 3, 34.5 FEET WEST FROM THE SOUTHEAST CORNER OF SAID LOT 3, AND ENDING ON THE EAST LINE OF SAID LOT 75.0 FEET NORTH OF THE SAID SOUTHEAST CORNER, IN COOK COUNTY, ILLINOIS.

PARCEL 3: PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARTY WALL AGREEMENT AND OTHER EASEMENTS MADE BY LAWNDALE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1963 AND KNOWN AS TRUST NUMBER 4212 FILED MAY 6, 1963 AS DOCUMENT R2059370 AS MODIFIED BY THAT CERTAIN RELEASE (PARTIAL) OF EASEMENT MADE BY LASALLE NATIONAL TRUST, NA, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 28, 1970 AND KNOWN AS TRUST NUMBER 10-24112-09 TO MIDWEST BANK AND TRUST COMPANY, AN ILLINOIS BANKING CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 4, 1992 AND KNOWN AS TRUST NUMBER 92-6370 RECORDED JUNE 22, 1993 AS DOCUMENT 93476743, FOR INGRESS AND EGRESS OVER, UNDER C AND ACROSS THE FOLLOWING DESCRIBED PARCEL OF LAND THE EAST 8 FEET OF THE FOLLOWING DESCRIBED PARCEL LOTS 1, 2 AND 3 IN RACHMAN'S RESUBDIVISION OF THE WEST 145 FEET OF LOTS 1 TO 6 IN E.S. BADGERS SUBDIVISION OF THE PART (EXCEPT RAILROAD) OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 22, 1993 AND KNOWN AS TRUST NUMBER 117129-08 RECORDED FEBRUARY 22, 1994 AS DOCUMENT 94169429, FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS TO AND FROM MAPLE AVENUE AND ELM AVENUE OVER, ACROSS AND THROUGH THE PRIVATE ROAD, AS DEFINED THEREIN, BEING A PORTION OF THE FOLLOWING TRACT OF LAND THE EAST 31.0 FEET OF THE WEST 176.0 FEET OF LOTS 1 TO 6 BOTH INCLUSIVE, AND THAT PART OF LOT 6 DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF SAID LOT WITH THE EAST LINE OF THE WEST 176.0 FEET

ALTA Commitment  
Schedule C

(130651.PFD/130651N/3)