UNOFFICIAL COPY

WAMU Loan No. 1850768-9 88514

Pool No. Loan No. 551949NA 7140987

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING

P.O. BOX 44090/7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256

ATTN: TANGERINE STFLLACIE - JAXF1000

Doc#: 0327349014 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/30/2003 07:32 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For good and valuable considerat or, the sufficiency of which is hereby acknowledged, the undersigned,

WASHINGTON MUTUAL SANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MORTGAGE LLECTRONIC REGISTRATION SYSTEMS INC.

whose address is P.O. BOX 2026 / 4318 MILLER ROAD FLINT, MICHIGAN 48501

(Assignee)

the described Mortgage/Deed of Trust, together with the vertain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS. County of COOK.

Official Records on: 12/4/2001

Original Loan Amount:

1242,585.00

Mortgage Date:

12/10/2001

Original Mortgagor: FREDERICK MARTINEZ, MARIA MARTINEZ

Trustee:

Instr #: 0011139485

Doc #:

Cert #:

Legal: See Attached Legal Description

Mortgagee:

Book:

Page:

Section:

Property/Tax ID # 13-21-106-003

Block:

Address: 5351 W DAKIN STREET, CHICAGO, IL 60641

Date: 6/28/2002 Group #: 0

District #: 0

WASHINGTON MUTUAL BANK, FA, SUCCESSOR LMORTGAGE COMPANY

STATE of FLORIDA. COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 28th day of June, 2002 by JANET E. KOENIG, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY, 730 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256. He/She is

personally known to me and did take an oat

SHARON L. ROHN, Notary Public

State of FLORIDA at Large, My Commission Expires:

Sharon L. Rohn MY COMMISSION # CC963260 EXPIRES September 18, 2004

MIN: 100054100001820894

9/9/2003 Admin Batch #: 1 SaleID: NAM062

MERS PHONE: 1-888-679-6377

0327349014 Page: 2 of 2

UNOFFICIAL COPY

Loan Number:

18507689

Legal Description/Echibit A:

LOT 62 IN WILLIAM H. PRIPIGAN'S FOURTH ADDITION TO PORTAGE PARK IN THE NORTHEAST QUARTER OF THE NORTHW FST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.