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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/30/2003 07:32 AM Pg: 1 of 2

WAMU Loan No. 1856411-0

Pool No.

494108NA

Loan No. 7537407 THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING

P.O. BOX 44090/7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256

ATTN: TANGERINE STELLACIE - JAXF1000

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY

whose address is 7301 BAYMEADOV/S WAY JACKSONVILLE, FLORIDA 32256

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MORTGAGL ELECTRONIC REGISTRATION SYSTEMS INC.

whose address is P.O. BOX 2026 / 4318 MILLER ROAD FLINT, MICHIGAN 48501

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of IL1 INOIS, County of COOK.

Official Records on: 7/22/1999

Original Loan Amount:

\$90,700.00

Mortgage Date:

7/23/1999

Original Mortgagor: BOBBIE WEATHERSBY,

Trustee:

Instr #: 99699627

Doc #: 5173975

Cert #:

Book:

Page: SI

Section:

Legal: See Attached Legal Description

Mortgagee:

Property/Tax ID # 29-03-314-035

Block:

Address: 517 EAST 144TH STREET, DOLTON, IL 60419

Date:

6/28/2002

Group #:

District #:

WASHINGTON MUTUAL BANK, FA, SUCCESSOR H AMERICAN MORTGAGE COMPANY

STATE of FLORIDA. COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 28th day of June, 2002 by JANET E. KOENIG, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256. He/She is personally known to me and did take an oath

SHARON L. ROHN, Notary Public

State of FLORIDA at Large, My Commission Expires:

Sharon L. Rohn COMMISSION # CC963260 EXPIRES September 18, 2004

MIN: 100054100001200006

9/9/2003 Admin Batch #: 1 SaleID: NAM062

MERS PHONE: 1-888-679-6377

0327349037 Page: 2 of 2

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Loan Number:

18564110

Legal Description/Enhibit A:

LOT SEVEN (7), (EXCFPT THE EAST SIXTY (60) FEET THEREOF AND EXCEPT THE SOUTH EIGHT (8) FEET THEREOF), IN MYS. LAURA BARTCH'S SUBDIVISION OF LOT ONE (1) OF SUBDIVISION OF THE NORTH HALF (N1/2) OF THE SOUTH EAST QUARTER (SE1/4) OF THE SOUTH WEST QUARTER (SW1/4) OF SECTION THREE (3) TOWNSHIP THIRTY-SIX (36) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT-OF-WAY AND EXCEPT THE WEST SIXTY-FIVE 965) FEET OF SAID LOT ONE (1). RECORDED APRIL 29, 1913 AS DOCUMENT 5173975, IN COOK COUNTY TILINOIS.