UNOFFICIAL COPY



Doc#: 0327349265 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/30/2003 11:04 AM Pg: 1 of 3

	X		
Release of Deed	Full	Partial	
Know all Men by these pres∈nt	that	BANK ONE NA	
	-6-		("Bank") in
consideration of one dollar, and whereof is hereby acknowledge EMMANUEL GUILLAUME & CATERIA CA	the right juired in, per 001	GUILLAUME & MARC A a, title, interest, claim or d through or by a certain M 1023843 Book 8710 ffice of COOK	and quit claim unto GUILLAUME and its/his/their heirs, legal lemand Mortgage dated Page 0127 recorded/
Property Address: 6260 N HOYN	NE AVE	CHICAGO	II 60659
PIN 14-06-110-056-0000			

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00412530008043

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and

Dated at LEXINGTON, KY	as c	09/09/03

BANK ONE NA

MARY G MARSHAI Its: Mortgage Officer Attest:

SCOTT EVANS
Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County is the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
NAKIA MARIE JACKSON
NOTARY PUBLIC ~ KENTUCKY
STATE-AT-LARGE
My Comm. Expires 3-12-2007

This instrument was prepared by: SCOTT EVANS

00412530008043

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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PARCEL 1; THE NORTH 57.90 FEET OF THE EAST 20.82 FEET OF THE WEST 231. 48 FEET OF THE SOUTH 165.81 FEET OF THE NORTH 829.05 FEET OF THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO PARCEL 2; THE SOUTH 3.18 FEET OF THE NORTH 9.54 FEET OF THE WEST 15.50 FEET OF THE SOUTH 165.81 FEET OF THE NORTH 829.05 FEET OF THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1.4 OF SECTION 6,

TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERICA'N; ALSO PARCEL 3; THE SOUTH 9.33 FEET OF THE NORTH 63.18 FEET OF THE WEST 31.0 FEET OF THE SOUTH 165.81 FEET OF THE NORTH 829.05 FEET OF THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1.2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPA MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 4; EASEMENTS FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FOTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 1913733,

FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS