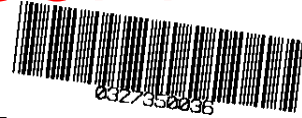


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Doc#: 0327350036
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/30/2003 08:00 AM Pg: 1 of 2

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000205037252005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ROGER A NELSON, SANDRA D NELSON

Property Address.....: 2246 MARSTON LANE, FLOSSMOOR, IL 60422 P.I.N. 32-06-306-010

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/12/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 8916 of Official Records Page 0108 as Document Number 0020918856, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 10 IN BLOCK 2 IN FLOSSMOOR PARK, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 27 day of August, 2003.

Mortgage Electronic Registration Systems, Inc.

Susan Benjamin
Assistant Secretary


UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, R. Roberts a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Susan Benjamin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of August, 2003.



R. Roberts, Notary public
Commission expires 05/30/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ROGER A NELSON, SANDRA D NELSON
2246 MARSTON LN
FLOSSMOOR, IL 60422

Prepared By: Steven J. Galiano
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807