

EX032275

UNOFFICIAL COPY

Prepared By:

ABN Mortgage/Tricia Vasis  
1616 WEST ALGONQUIN ROAD  
HOFFMAN ESTATES, ILLINOIS 60195



Doc#: 0327302095  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/30/2003 08:59 AM Pg: 1 of 2

and When Recorded Mail To

ABN MORTGAGE, INC.  
1616 WEST ALGONQUIN ROAD  
HOFFMAN ESTATES  
ILLINOIS 60195

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: 613583327

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 22, 2003  
executed by

Colby K. Vargas AND

Tracey A. Printen, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to ABN MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1616 WEST ALGONQUIN ROAD  
HOFFMAN ESTATES, ILLINOIS 60195

and recorded in Book/Volume No.

Cook

page(s)

County Records, State of ILLINOIS

EXPRESS TITLE SERVICES, INC.  
1100 Woodfield Rd, #130  
Schaumburg, IL 60173

0327302094  
as Document No.  
2/24



described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2028 Farnsworth Lane, Northbrook, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Cook

ABN MORTGAGE, INC.

On AUGUST 27, 2003 before

(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

TONY SIMATOS

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

Tricia Vasis

My Commission Expires

9-23-06

County, Cook

T. Simatos

By: TONY SIMATOS

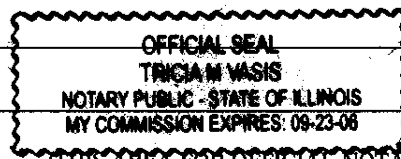
Its: PRESIDENT

By:

Its:

Kari Pedner

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

Express Title Services, Inc.  
Policy Issuing Agent for  
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ex032275

LEGAL DESCRIPTION:

THE EAST 65 FEET OF LOT 21 IN BLOCK 6 IN NORTHBROOK PARK, A SUBDIVISION OF THE NORTH HALF OF LOTS 1 AND 2 AND THE NORTH EAST QUARTER OF LOT 3 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AS DOCUMENT NO. 13777492 AND RE-RECORDED AS DOCUMENT NO. 13813733.  
#04-16-217-023

Property of Cook County Clerk's Office