

EX032276

UNOFFICIAL COPY



Doc#: 0327302101  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/30/2003 09:03 AM Pg: 1 of 2

Prepared By:

ABN Mortgage/Tricia Vasis  
1616 WEST ALGONQUIN ROAD  
HOFFMAN ESTATES, ILLINOIS 60195

and When Recorded Mail To

ABN MORTGAGE, INC.  
1616 WEST ALGONQUIN ROAD  
HOFFMAN ESTATES  
ILLINOIS 60195

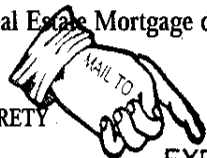
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: 613606383

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 22, 2003  
executed by  
Cleo J. Kung AND  
Xiao Sheng Bi, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY



to ABN MORTGAGE, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1616 WEST ALGONQUIN ROAD  
HOFFMAN ESTATES, ILLINOIS 60195  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_

EXPRESS TITLE SERVICES, INC.  
1100 Woodfield Rd, #130  
Schaumburg, IL 60173

0327302100  
as Document No.

29A

Cook County Records, State of ILLINOIS  
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
1645 West Farwell Avenue #3A, Chicago, ILLINOIS 60626  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

ABN MORTGAGE, INC.

On AUGUST 27, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

TONY SIMATOS  
known to me to be the PRESIDENT  
and

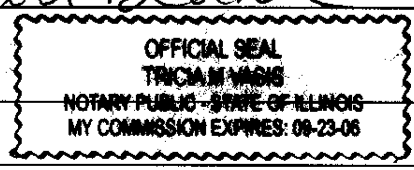
By: TONY SIMATOS  
Its: PRESIDENT

By:  
Its:

*Kari Dedner*  
Witness:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Tricia Vasis*



My Commission Expires 9-23-06 County, Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**UNOFFICIAL COPY**

Express Title Services, Inc.  
Policy Issuing Agent for  
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ex032276

LEGAL DESCRIPTION:

UNIT 3A AND PARKING UNIT P4 IN PINE TREE II CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAY OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 12.45 FEET EXCEPT THE NORTH 35 FEET OF LOT 25 AND THE WEST 40 FEET OF LOT 26 IN BLOCK 43 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD OF SECTION 31; ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32 ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 21, 2002 AS DOCUMENT NUMBER 0020575891 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

11-31-226-029-0000