

213

UNOFFICIAL COPY

Prepared By:

ABN Mortgage/Kari Dedner
1616 WEST ALGONQUIN ROAD
HOFFMAN ESTATES, ILLINOIS 60195



Doc#: 0327302125
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/30/2003 09:19 AM Pg: 1 of 3

and When Recorded Mail To

ABN MORTGAGE, INC.
1616 WEST ALGONQUIN ROAD
HOFFMAN ESTATES
ILLINOIS 60195



EXPRESS TITLE SERVICES, INC.
1100 Woodfield Rd, #130
Schaumburg, IL 60173

EX031935

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO : 629668740

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 29, 2003
executed by

Brian Bell AND
Elizabeth Bell, HUSBAND AND WIFE

to ABN MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1616 WEST ALGONQUIN ROAD
HOFFMAN ESTATES, ILLINOIS 60195
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of ILLINOIS 0327302124

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
228 South Greeley Street, Palatine, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ABN MORTGAGE, INC.

On SEPTEMBER 4, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

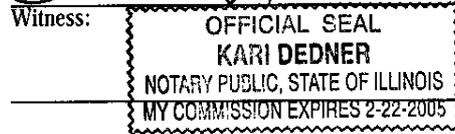
TONY SIMATOS
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

By: TONY SIMATOS
Its: PRESIDENT

By:
Its: *Kari Dedner*



My Commission Expires 2-22-05 County, COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

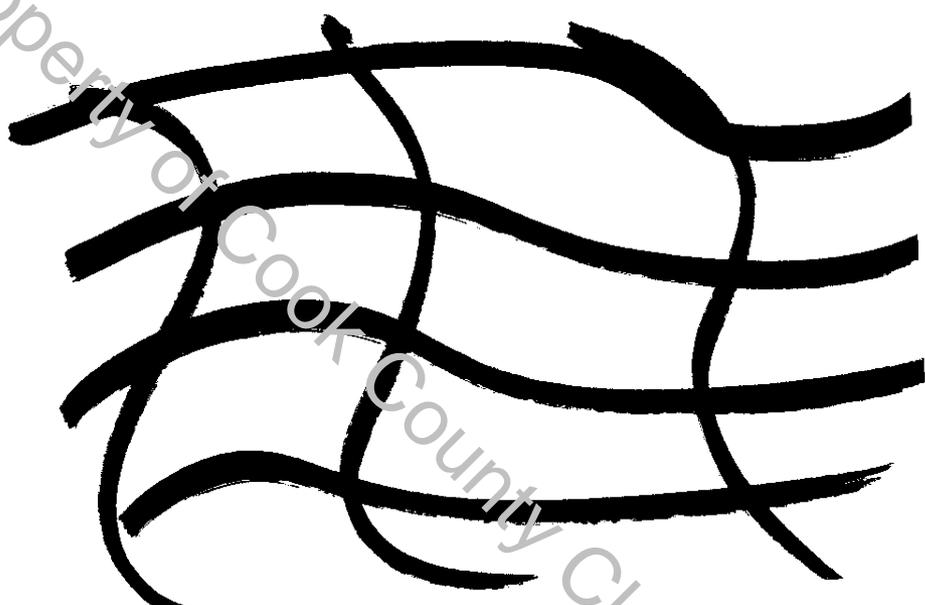
UNOFFICIAL COPY

629668740

RIDER - LEGAL DESCRIPTION

See Attached Rider

Property of Cook County Clerk's Office



02-22-216-023
02-22-216-031

UNOFFICIAL COPY

Express Title Services, Inc.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ex031935

LEGAL DESCRIPTION:

LOTS 23 AND 24 IN BLOCK 21 IN ARTHUR P. MCINTOSH AND COMPANY'S PLUM GROVE ROAD
DEVELOPMENT IN SECTIONS 22 AND 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
#02-22-216-023 AND 02-22-216-031

Property of Cook County Clerk's Office