

BOX 158

UNOFFICIAL COPY

Prepared By:

ALL NATION FUNDING CORP
1039 NORTH CORPORATE DRIVE
GRAYSLAKE, ILLINOIS 60030



Doc#: 0327304063
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/30/2003 10:11 AM Pg: 1 of 2

and When Recorded Mail To

ALL NATIONS FUNDING CORP.
1039 NORTH CORPORATE DRIVE
GRAYSLAKE
ILLINOIS 60030

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-38-09441

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, F.A.
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 26, 2003 executed by

William E Camp AND
Vicki M Hickson-Camp

to ALL NATIONS FUNDING CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1039 NORTH CORPORATE DRIVE
GRAYSLAKE, ILLINOIS 60030

and recorded in Book/Volume No.

, page(s) 0327304062, as Document No.

Cook County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

5832 W Berenice Ave, Chicago, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Lake

ALL NATIONS FUNDING CORP.

On SEPTEMBER 2, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Phil Bryant
President

By: Phil Bryant
Its: President

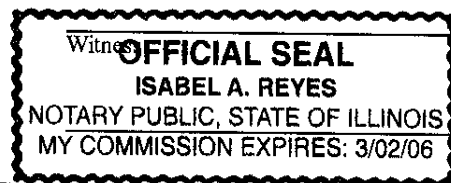
known to me to be the and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

Notary Public Lake county,

By:
Its:



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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61-38-09441

RIDER - LEGAL DESCRIPTION

LOT 35 AND THE EAST 9 FEET OF LOT 34 IN BLOCK 11 IN SUBDIVISION OF
BLOCKS 9 TO 16 INCLUSIVE IN MARTIN LUTHER COLLEGE SUBDIVISION OF THE
NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

13-20-209-026