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Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/30/2003 10:14 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO: WASHINGTON MUTUAL BANK, FA 75 N. FAIRWAY DRIVE VERNON HILLS IL. 60061

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

DOAN NO. 22031
INVESTOR LOAN NO. 61-3360197
Date: SEPTEMBER 9, 2003
FOR VALUABLE CONSIDERATION, BANCOROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
Under the laws of
, Assignee (whethe

one or more), the Assignor's Interest in the Mortgage dated SEPIFARER 9, 2003 executed by

NICOLINE ME SHIELDS, AN UNMARRIED PERSON.

as Mortgagor, to BANCGROUP MORTGAGE CORPORATION	
as Mortgagee, and filed for record	as Dooune it Number 13.17 2611-7 -
(or in Book of Page	, as Document Number <u>OSJ 7364072</u>), in the Cffice of the (County Recorder
(Registrar of Titles) of COOK	County II.
with all right and interest in the note and obligations therein specified a	and the debt thereby seemed to stome an account to
Assignee, its successors and assigns, that there is still due and unpaid of SEVENTY-FOUR THOUSAND FIVE HUNDRED AND 0	of the debt secured by the Mortg? ge the sum of 00/100
DOLLARS, with interest and that Assignor has good right to sell, assign and transfer the same.	

ASSIGNOR
BANÇGROUP MORTGAGE CORPORATION

DANIEL J. ROGERS
Its: PRESIDENT

Ву _____

Its:

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ILASSIGN



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STATE OF LULINDS COUNTY OF

On this

, before me, a Notary Public

within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed an instrument.

My Commission Expires:

issic.
Octoor
Colling Clarks Office

ILASSIGN

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UNIT 17 IN THE DORCHESTER COURT CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 14 AND 15 IN BLOCK 42 IN HYDE PARK IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24259146 AND AMENDED BY DOCUMENT 24390777 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

20-11-424-045-1017

ES 60615-.

Or Coot County Clert's Office 5423 S. DORCHESTER, #2 CHICAGO, IL. 60615-5330