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Doc#: 0327306073
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/30/2003 11:23 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000000906594684

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Victor A. Rojas, And Marcy A. Toney Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 17, 1998, and recorded on July 22, 1998, in Document 98634493 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 0533213014000: 05332120140000: SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1717 HIGHLAND AVENUE, WILMETTE, IL, 60091-0000

Witness my hand and seal August, 8, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION
ATTORNEY-IN-FACT FOR
NORTH AMERICAN MORTGAGE COMPANY

Courtney Gullette
Vice President




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11/10

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 8, 2003.



Theresa R Rushing
Notary Public
Lifetime Commission



Prepared by: John E Prine
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000000906594684
County of: Cook
Investor No: 181
Investor Category:
Investor Loan No: 244836405

Property of Cook County Clerk's Office

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LOT 50 IN DEAN'S ADDITION TO WILMETTE, SUBDIVISION OF THE NORTH 330 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IDENTICAL WITH LOT 23 IN THE COUNTY CLERK'S DIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SAID FRACTIONAL SECTION 33 AFORESAID; ALSO THAT PART OF THE NORTH 57 FEET OF THAT PART OF THE EAST 3-1/2 ACRES OF LOT 14 IN THE COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33 AFORESAID, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT AT THE SOUTHEAST CORNER OF LOT 60 IN DEAN'S ADDITION TO WILMETTE; THENCE RUNNING SOUTH 57 FEET; THENCE WEST 50 FEET AND PARALLEL TO THE SOUTH LINE OF SAID LOT 60; THENCE NORTH 57 FEET TO THE SOUTHWEST CORNER OF SAID LOT 60; THENCE EAST 50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office