

# UNOFFICIAL COPY

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.



Doc#: 0327306077  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/30/2003 11:26 AM Pg: 1 of 2

Loan No. 060090001583544788

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael Battaglia And Rose Battaglia, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 21, 2002, and recorded on April 18, 2002, in Document 20447246 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

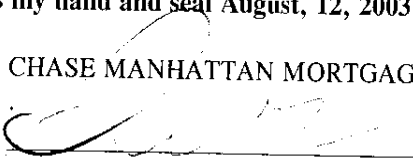
PIN#: 02193210380000, LOT 12 IN BLOCK 2 IN HARPER'S LANDING UNIT 3, BEING A SUBDIVISION OF PART OF SECTION 19 AND PARTS TO VACATED STREETS VACATED PER DOCUMENT NO. 22650177 AND A RESUBDIVISION OF PARTS OF BLOCKS 15, 18, AND 19 IN HOWIE IN THE HILLS UNIT 1 AND PARTS OF HOWIE IN THE HILLS UNIT 3, BOTH BEING SUBDIVISION IN SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1335 ROCK COVE, HOFFMAN ESTATES, IL, 60195-0000

Witness my hand and seal August, 12, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Jacqueline Lusk  
Vice President



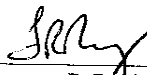
5-4  
P 3  
m y ad

# UNOFFICIAL COPY

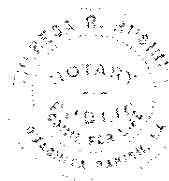
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Jacqueline Lusk, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 12, 2003.



Theresa R Rishing  
Notary Public  
Lifetime Commission



Prepared by: Sylvia R Stafford  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001583544788

County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 241681031968

Property of Cook County Clerk's Office