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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST FILED.



Doc#. 0327306079

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/30/2003 11:26 AM Pg: 1 of 2

Loan No. 00000001986128583

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that FLAGSTAR BANK, FSB, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVLY, and QUIT CLAIM unto Robert T. Knurowski And Mariann Knurowski, Husband And Wife, its/his/hers/their, heirs. Leal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 19, 2002, and recorded on July 30, 2002, in Volume/Book 969 Page 0223 Document 0020833306 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #03231080100000: LOT 117 IN AVALON-SIENNA UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND NORTHEAST 1/4 OF SECTION 22, YOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE 21 AT THEREOF RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96669981, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appearaining.

□ Address(es) of premises: 125 LEMANS DR, WHEELING, IL, 60090-0000

Witness my hand and seal July, 16, 2003.

FLAGSTAR BANK, FSB

Shirley Hards Vice President 5.1/ P-J M-Y

0327306079 Page: 2 of 2

UNOFFICIAL CO

State of: Louisiana

Prepared by: Joe D Slaughter

Chase Manhattan Mortgage Corporation

Record & Return to:

P.O. Box 4025 Monroe, LA 71203

780 Kansas Lane Suite A

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as FLAGSTAR BANK, FSB free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 16, 2003.

Theresa R Rushing Notary Public

Hushm

Lifetime Commission

Loar No: 000000001986128583

Oct Colling Clert's Office County of: Cook Investor No: 46B



ILQQ.DQC