## **UNOFFICIAL COPY**

**FOR** THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0327306090

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/30/2003 11:28 AM Pg: 1 of 2

Loan No. 000000001583558873

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, coes hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Walter V Joyce, A Single Man, its/his/ne.s/ heir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have a quired in, through or by a certain Mortgage, bearing the date of April 29, 2002, and recorded on March 12, 2002, in Document 0020656158 in the Recorder's Office of Cook County, on the premises therein described as follows, situate in the County of Cook, State of Illinois, to wit:

PIN #24131120100000 LOT 674(EXCEPT SOUTH 2 FEZT) AND LOT 675 IN FRANK DELUGACH KEDZIE BEVERLY HILLS S/D BEING A S/D OF PART OF THE WFST 1/2 OF THE NW 1/4 OF SEC. 13, T37N, R13E OF THE 3RD P.M., (LYING WEST OF THE WEST RIGHT OF WAY LINE OF GRAND TRINK RAILROAD) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10625 S KEDZIE, CHICAGO, IL, 60657-0000

Witness my hand and seal July, 22, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

Robyne Parks Vice President SEAL 1920

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## **UNOFFICIAL CO**

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 22, 2003.

Notary Public

Lifetime Commission

Loan No: 000000001583558873

Coot County Clart's Office County of: Cook

Prepared by: Talissha M Robinse a

Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A P.O. Box 4025

Monroe, LA 71203