

# UNOFFICIAL COPY



WHEN RECORDED MAIL TO:  
**STEVEN K CHOE**  
4434 N CLIFTON #1S  
CHICAGO, IL 60640

Doc#: 0327306035  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/30/2003 08:14 AM Pg: 1 of 2

Loan No. 600485939

Prepared by: **K. Skornia**  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 4434 N CLIFTON #1S, CHICAGO  
Permanent Tax No.: 14172240261016

from the lien of a certain mortgage made and executed by STEVEN K CHOE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") on November 19, 2002, and recorded in Document No. 0021356823, Book 3697, Page 0070, Certificate COOK, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this July 10, 2003.

CORPORATE SEAL



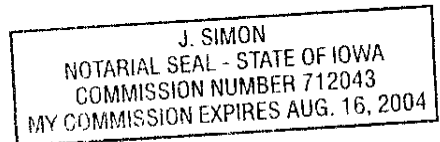
Mortgage Electronic Registration Systems, Inc. ("MERS")

Roberta Pettengill, Assistant Secretary  
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On July 10, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature: **J. Simon**  
Expiration Date: 08/16/2004

2003-07-09

MIN: 100037506004859394 MERS Telephone: 1-888-679-6377

(Notary's Seal)

SV  
09/30/03  
5/25/04  
JES

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## EXHIBIT A

UNIT 1S AND P8 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4434-36 NORTH CLIFTON CONDOMINIUMS, AS DE LINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97570997, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 14-17-224-026-1016

Property of Cook County Clerk's Office

