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Doc#: 0327310158

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/30/2003 03:21 PM Pg: 1 of 3

Satisfaction or Release of Mechanic's Lien

Pursuant to and in compliance with the Illinois Statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Martin Cement Company does hereby acknowledge satisfaction or release of the claim for lien against United Insulated Structures Corp. and 47th and Marshfield Corporation, and Walgreen Co., and Metropolitan Bank and Trust Company, Builders Bank and No Demolition Inc., for \$27,600.00 on the following described property:

See Attached Legal Description

Permanent Index Number (PIN): 20-06-425-016-0000; 26-06-425-033 and 034 commonly known as: 1614 W. 47th Street, Chicago, IL or 465 +-1656 S. Ashland, Chicago, IL 60609

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County Illinois as mechanics' lien document NO. 0313934160.

In Witness Whereof, the undersigned has signed this instrument this ______ day of September, 2003.

Martin Cement Company

an Illinois Corporation

Its President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, ROBINI L SCHOCH, Notary Public in and for said County, in the State aforesaid, do hereby certify that Dennis Martin, President of Martin Cement Company, an Illinois Corporation, personally known to me and known to be the same person whose name is subscribed to the foregoing instrument as such President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this _____ day of September,

2003.

Notary Public

My Commission Expires: 10 01 05

Prepared by and Mail to:

James P. Ziegler

221 N. LaSalle Street, Suite 3200

Chicago, IL 60601

OFFICIAL SEMIL.
ROBIN L. SCHUCK:
NOTARY PUBLIC-STATE CRILLING B
MY COMMISSION EXPIRED 12-4-2005

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LEGAL DESCRIPTION

SCHEDULEA

LOTS 17 TO 24, INCLUSIVE, LOTS 25, 26, 27 AND 28 (EXCEPT THE NORTH 8 FEET OF LOT 8) IN COUNSELMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THE EAST AND WEST 16 FEET OF THE VACATED ALLEY SOUTH OF AND PARCEL 2: ADJOINING THE SOUTH LINE OF LOT 19 AND NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 20 TO 24 IN COUNSELMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THE NORTH 8 FEET OF LOT 28 AND ALL OF LOTS 29 AND 30, EXCEPT THAT PORTION OF EACH SAID LOTS LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 6 IN COUNSELMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6. TOWNSHIP 38 NORTH, RANGE 14, EASY OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

0-68 · Conts 1618-24 West 47th St. 1, 4050-68 South Ashland Ave, Chicago IL 60609

Permanent Index Number:

20-06-425-016-0000