

# UNOFFICIAL COPY



Doc#: 0327310158  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/30/2003 03:21 PM Pg: 1 of 3

**Satisfaction or Release of Mechanic's Lien**

Pursuant to and in compliance with the Illinois Statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Martin Cement Company does hereby acknowledge satisfaction or release of the claim for lien against United Insulated Structures Corp. and 47<sup>th</sup> and Marshfield Corporation, and Walgreen Co., and Metropolitan Bank and Trust Company, Builders Bank and NE Demolition Inc., for \$27,600.00 on the following described property:

See Attached Legal Description

Permanent Index Number (PIN): 20-06-425-016-0000; 20-06-425-033 and 034  
commonly known as: 1614 W. 47<sup>th</sup> Street, Chicago, IL or 4654-1656 S. Ashland, Chicago, IL 60609

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County Illinois as mechanics' lien document NO. 0313934160.

In Witness Whereof, the undersigned has signed this instrument this 14 day of September, 2003.

**Martin Cement Company**  
an Illinois Corporation

By: *[Signature]*  
Its President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

Ln 596344 1 of 3



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## LEGAL DESCRIPTION

### SCHEDULE A

PARCEL 1: LOTS 17 TO 24, INCLUSIVE, LOTS 25, 26, 27 AND 28 (EXCEPT THE NORTH 8 FEET OF LOT 8) IN COUNSELMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EAST AND WEST 16 FEET OF THE VACATED ALLEY SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 19 AND NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 20 TO 24 IN COUNSELMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: THE NORTH 8 FEET OF LOT 28 AND ALL OF LOTS 29 AND 30, EXCEPT THAT PORTION OF EACH SAID LOTS LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 6 IN COUNSELMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1618-24 West 47th St. & 50-68 South Ashland Ave, Chicago IL 60609

Permanent Index Number: 20-06-425-016-0000

When Calling Exeter, please refer to the invoice number.

*Ln 546344 3 of 3*