

UNOFFICIAL COPY

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:



Doc#: 0327310162
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/30/2003 03:22 PM Pg: 1 of 3

STATE OF ILLINOIS }

COUNTY OF Cook }

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against COMMERCIAL CONSTRUCTION INC. United Insulated Structures Corp. 47th & Marshfield Corporation Walgreen Co. (Tenant) Builders Bank for Seventeen Thousand Seventy-and no Tenths (\$17,070.00) Dollars, on the following described property, to wit:

Street Address: Walgreen's 1614 W. 47th Street Chicago, IL 60609:

A/K/A: SEE ATTACHED LEGAL DESCRIPTION

A/K/A: TAX # 20-06-425-016; 20-06-425-033; 20-06-425-034

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 0318145015;

IN WITNESS WHEREOF, the undersigned has signed this instrument this September 12, 2003.

JUST RITE ACOUSTICS, INC.

BY: *Daniel Suckale*
Vice President



Prepared By:
JUST RITE ACOUSTICS, INC.
201 Crossen Avenue
Elk Grove Village, IL 60007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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LEGAL DESCRIPTION

Parcel 1:

Lots 17 to 24, inclusive, 25, 26, 27, 28 (except North 8 feet of Lot 28) in Counselman's Subdivision of the East half of the Southeast quarter of the Southeast quarter of Section 6, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 20-05-425-016

Parcel 2:

The East and West 16 foot vacated alley South of and adjoining the South line of Lot 19 and North of and adjoining the North line of Lots 20 to 24 in Counselman's Subdivision aforesaid, in Cook County, Illinois.

Permanent Index Number: 20-08-425-034

Parcel 3:

The North 8 feet of Lot 28 and all of Lots 29 and 30 except that portion of each of said Lots lying East of a line 50 feet West of and parallel with the East line of Section 6 in Counselman's Subdivision of the East 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of Section 6, Township 38 North, Range 14 east of the Third Principal Meridian, in Cook County, Illinois.

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VERIFICATION

STATE OF ILLINOIS)

COUNTY OF Cook))

The affiant, Brad Swaback, being first duly sworn, on oath deposes and says that he/she is Vice President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Brad Swaback

Vice President

Subscribed and sworn to
before me this **September 12, 2003**

Susan Krauser

Notary Public's Signature



Property of Cook County Clerk's Office

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