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Doc#: 0327311111  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/30/2003 09:17 AM Pg: 1 of 3

When Recorded Mail to:  
North Shore Community  
Bank & Trust Co.  
1145 Wilmette Ave.  
Wilmette, IL 60091

#8160804 / #23141314 SK/DC 3/2

**SUBORDINATION AGREEMENT**

WHEREAS Jerome Kirsch and Judy A. Kirsch as Trustee under trust agreement dated January 7, 2000 known as Judy A. Kirsch Living Trust, indebted by a Mortgage dated \_\_\_\_\_ and recorded in the Office of the Recorder of Cook County, Illinois, and known as Document number \_\_\_\_\_ did mortgage unto \_\_\_\_\_ a certain premises in Cook County, Illinois, described as:

0327311110

UNTI M1-123 PRINCETON VILLAGE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 1 IN PRINCETON VILLAGE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89300376 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN: 04-21-203-016-1070

Commonly known as: 123 Radcliff Court, Glenview, IL 60025

to secure a note dated \_\_\_\_\_ in the amount of \_\_\_\_\_.

WHEREAS, the undersigned has some right, interest and claim in and to said premises by reason of:

a mortgage dated April 24, 2000 and recorded May 10, 2000, in the amount of One Hundred Thousand and 00/100 dollars (\$100,000.00) as document number 00332898.

but is willing to subject and subordinate their right, interest and claim to the lien of the above mentioned mortgage.

3

BOX 333-CT

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NOW THEREFORE, the undersigned in consideration of the premises and of the sum of ONE DOLLAR(\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, does hereby covenant and agree that the right, interest and claim of the undersigned is and shall be and remain at all times subject and subordinate to the lien of \_\_\_\_\_ as aforesaid for all advances made or to be made under the provisions of said Mortgage on the notes secured thereby and for all other purposes specified therein, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

WITNESS the hand and seal of the undersigned this 21<sup>st</sup> day of August, 2003.

Jamie Kane

North Shore Community Bank & Trust Co.  
BY: Jamie Kane, Loan Operations Officer  
State of Illinois  
County of Cook

I, the undersigned, Notary Public in and for said county and state, do hereby certify that Jamie Kane, Loan Operations Officer, personally known to me to be the same person whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 21<sup>st</sup> day of AUGUST, 2003.

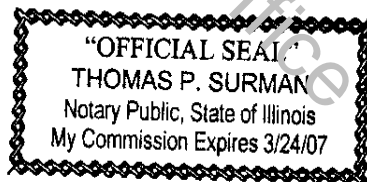
Thomas P. Surman

Notary Public

My Commission Expires: 03-24-07

Prepared by:

Thomas Surman  
North Shore Community Bank & Trust Co.  
1145 Wilmette Avenue  
Wilmette, IL 60091



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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008160804 SK  
STREET ADDRESS: 123 RADCLIFFE COURT  
CITY: GLENVIEW COUNTY: COOK  
TAX NUMBER: 04-21-203-016-1070

### LEGAL DESCRIPTION:

UNIT M1-123 PRINCETON VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 1 IN PRINCETON VILLAGE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09300376 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office