UNOFFICIAL COPY

Loan No. 00000000000001968534505

After Recorded Return to: TICOR TITLE INSURANCE COMPANY 203 N. LASALLE, SUITE 2200 CHICAGO, IL 60601 Doc#: 0327313172

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 09/30/2003 12:45 PM Pg: 1 of 2

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ("MER") AS NOMINEE FOR SOUTH CENTRAL BANK AND TRUST COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 14, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020921358, in Book 8932, at Page 0077, releases, conveys and quit claims unto LYNDA S. KORN-COTTON, AN UNMARRIED WOMAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

UNIT 414 AND PARKING UNIT #P-5 IN ERJE CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND. FORTIONS OF CERTAIN LOTS IN BLOCK 1 OF THE ASSESSOR'S DIVISION OF THE PART OF SCOTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO BE DECLARATION OF CONDOMINIUM AS AMENDED FROM TIME TO TIME, RECORDED SEPTEMBER 23, 1997 AS DOCUMENT 97719736, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 17-09-127-039-1052 & 17-09-127-039-1093

375 W ERIE ST, CHICAGO, IL 60610

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ("MER") AS NOMINEE FOR SOUTH CENTRAL BANK AND TRUST COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this data. July 17, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ("MER") AS NOMINEE FOR SOUTH CENTRAL BANK AND TRUST COMPANY

BY:

CHRIS WHITE ASSISTANT SECRETARY

> S-12 M-4

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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ("MER") AS NOMINEE FOR SOUTH CENTRAL BANK AND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 17, 2003.

SHARAN BASHAM MY COMMISSION EXPIRES March 22, 2006

This document was prepared by: 300 -10/4'S O/F/CO ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITF 300 HOUSTON, TEXAS 77090 THI VO