

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0327313105
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/30/2003 11:02 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:900389

The undersigned certifies that it is the present owner of a mortgage made by **JAMES W SHARP AKA JAMES WILBUR SHARP & CAROL F SHARP** to **CHALLENGE MORTGAGE CORPORATION** bearing the date 04/17/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 97-310280. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 8121 SOUTH KINGSTON CHICAGO, IL 60617
PIN# 21-31-119-007-0000
dated 03/05/03
THE PROVIDENT BANK (of Cincinnati, Ohio)

By: [Signature]
Elsa McKinnon Authorized Officer

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/05/03 by Elsa McKinnon the Authorized Officer of THE PROVIDENT BANK (OF CINCINNATI, OHIO) on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PCFSR JA 125JA Y

SY
P2
507
02Y
CA

Sharp
UNOFFICIAL COPY

(97-035075)

T.O.# 9549 *18* (3)

97310280

RECORD AND RETURN TO:
CHALLENGE MORTGAGE CORPORATION

1 OAK HILL CENTER
WESTMONT, ILLINOIS 60559

BOX 251

Prepared by:
SHEILA HOULTRAM
WESTMONT, IL 60559

DEPT-01 RECORDING \$31.00
T#0012 TRAM 4949 05/02/97 14:40:00
#4363 # ER #-97-310280
COOK COUNTY RECORDER

101225

THE TERMS OF THIS **MORTGAGE** LOAN
CONTAIN PROVISIONS WHICH WILL REQUIRE A BALLOON PAYMENT AT MATURITY.

*31w
B*

THIS MORTGAGE ("Security Instrument") is given on APRIL 17, 1997 . The mortgagor is
JAMES W. SHARP AKA JAMES WILBUR SHARP
AND CAROL F. SHARP, HUSBAND AND WIFE *JWS CFS*

("Borrower"). This Security Instrument is given to
CHALLENGE MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose
address is 1 OAK HILL CENTER
WESTMONT, ILLINOIS 60559

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED SEVENTEEN THOUSAND AND 00/100
Dollars (U.S. \$ 117,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 22, 2012

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 32 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 1 TO 10, BOTH INCLUSIVE,
IN CHARLES RINGER'S SOUTH SHORE ADDITION, BEING A SUBDIVISION OF THE
EAST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 31,
TOWNSHIP 38 NORTH; RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN,
(EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR WIDENING OF EAST 83RD
STREET), IN COOK COUNTY, ILLINOIS.

Parcel ID #: 21-31-119-007-0000

which has the address of 8121 SOUTH KINGSTON , CHICAGO
Illinois 60617

Street, City ,

Zip Code ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
Initials: *JWS* INSTRUMENT Form 3014 9/90
Amended 8/96

VMP - 6R(ILL) (8808)

97310280