UNOFFICIAL CO

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0780981

Doc#: 0327313124 Eugene "Gene" Moore Fee: \$26.50

Dook County Recorder of Deeds Date: 09/30/2003 11:02 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ALFONIC MEDINA AND MARIA E CORONADO to MDR MORTGAGE CORPORATION

bearing the date 04/22/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0020509737 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as Tollows, to wit:

SEE EXHIBIT A ATTACHED known as:16470 TERRY LANE PIN# 28-22-305-041

OAK FOREST, IL 60452

dated 09/09/03

NATIONAL CITY MORTGAGE CO.

By:

Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELIAS The foregoing instrument was acknowledged before me on 09/09/03 the Vice President by Steve Rogers

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

SUSAND STRAATMANN Notary Pulac State of Florida My Commission Exp. Jan.8, 2007 # DDJ*/6152 Bonded through Florida Notary / 85%, Inc.

Notary Public/Commission expires: 01/08/2007 Susan D. Straatmann Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN FP 32988



0327313124 Page: 2 of 2

1,7

UNOFFICIAL CO 0020509737

EXHIBIT A

FILE:

02002525

27 IN WILLOWICK
JUTHNEST 1/4 AND PA.
BOUNDARY LINE, OF SL.
ST OF THE THIRD PRINCIPA.
GROCF REGISTERED IN THE OFL.
OOK COUNTY, ILLINOIS, ON MAY
915, IN COOK COUNTY, ILLINOIS.

28-22-305-04 LOT 17 IN BLOCK 7 IN WILLOWICK ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4, NORTH OF THE INDIAN BOUNDARY LINE, OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 19,1 959, AS DOCUMENT NUMBER 861915, IN COOK COUNTY, ILLINOIS.