

# UNOFFICIAL COPY



0327313134

## SATISFACTION OF MORTGAGE

Doc#: 0327313134  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/30/2003 11:46 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

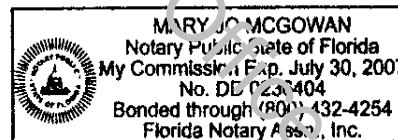
L#:1583570198

The undersigned certifies that it is the present owner of a mortgage made by **BRIGIDO LUGO AND ERNESTINA A LUGO** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 05/23/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020596964. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 3145 N LOTUS AVE CHICAGO, IL 60641  
PIN# 13-28-103-010-0000  
dated 09/16/03  
**CHASE MANHATTAN MORTGAGE CORPORATION**

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 09/16/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 XY 55528 DC

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EXHIBIT 'A'

1583570198

LOT 11 IN BLOCK 4 IN KENDALL'S BELMONT AND 56TH AVENUE  
SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE  
SOUTH 30 ACRES THEREOF) OF SECTION 28, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office