

# UNOFFICIAL COPY



Prepared by and return to:

TRACY JEFFERSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290

Doc#: 0327313240  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/30/2003 04:14 PM Pg: 1 of 2

COOK  
IL

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ROBERT D FLYNN JR ROSEMARY FLYNN

to MORTGAGE NET INC

and thereafter assigned to \_\_\_\_\_

Last Assignment Book \_\_\_\_\_, Last Assignment Page \_\_\_\_\_ dated November 8th,  
2001, calling for the original principal sum of \_\_\_\_\_

ONE HUNDRED SIXTY FIVE THOUSAND DOLLARS AND 00/100

dollars ( \$165,000.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and

or Instrument # 0011138835 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

THE WEST 123 FEET OF EAST 369 FEET OF LOT 14 IN SMITH AND DAWSON'S SIXTH  
ADDITION TO COUNTRY CLUB ACRES PROSPECT HEIGHTS, ILLINOIS, BEING A  
SUBDIVISION IN THE W1/2 OF THE NW1/4 OF SECTION 22, TOWNSHIP 42 NORTH,  
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS 305 SOUTH PARKWAY, PROSPECT HEIGHTS, ILLINOIS 60070  
PARCEL # 03-22-100-040

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 14th day of August, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]  
SANDRA MCALPIN  
Its ASSISTANT VICE PRESIDENT

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IL REL3  
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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ROBERT FLYNN  
0006067075

State of MISSISSIPPI )  
County of FORREST )

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of August 2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

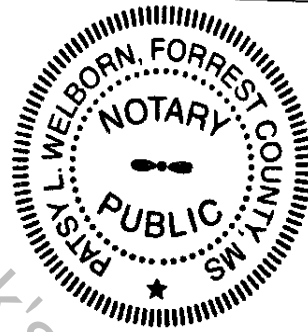
of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005



Notary Public  
PATSY L. WELBORN



Loan No.: 0006067075  
Name: ROBERT FLYNN  
Payoff Date: 07/31/2003  
Employee ID: 2928