**UNOFFICIAL COPY** 

Doc#: 0327313212

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/30/2003 02:31 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEAST OF MORTGAGE OR TRUST DEED BY CORPORATION
DOCID#000211810352005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems and of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

JAMES CHEN, SHU-CHU AN CHEN

Property

232 HAWK COURT.

P.I.N. 06-24-202-031-1352

Address....:

SCHAUMBURG IL 60193

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/15/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 3568 of Official Records Page 0136 as Document Number 0021333152, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of July, 2003.

Mortgage Electronic Registration Systems, Inc.

Teisha Fabian

Assistant Secretary

SA PRO

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## **UNOFFICIAL COPY**

## STATE OF CALIFORNIA

## COUNTY OF LOS ANGELES

I, D. Leighton a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Teisha Fabian, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of July. 2003.



D. Leighton, Notzay public

Commission expire: 06/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JAMES CHEN, SHU-CHUAN CHEN

232 HAWK CT

SCHAUMBURG, IL 60193

Prepared By: Dianna Hargrove

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 669-4807

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## **UNOFFICIAL COPY**

UNIT 31-114-21-232 IN TOWNE PLACE WEST CONDOMINIUM SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES:

TOWNE PLACE UNIT 7, BEING A SUBDIVISION OF PART OF THE EAST HALF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 15, 1591 AS DOCUMENT NO. 91233253, TOGETHER WITH A PERCENTAGE OF THE COMMON BLEMENTS A TURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME-TO-TIME.