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Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

Doc#: 0327314184
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/30/2003 02:35 PM Pg: 1 of 3

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4305 West Irving Park Rd Chicago, IL 60641

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **July 16, 2003**

, made and executed by

**ADOLFO VIZCAINO, MARRIED TO DAYSI VIZCAINO AND BLANCA E MARRERO, AN UNMARRIED
WOMAN AND ANGELA VIZCAINO AND UNMARRIED WOMAN**

to and in favor of **Citywide Mortgage of America Corp**

upon the following described property situated in **Cook**
Illinois:

County, State of

See Exhibit A.

0327314183

such Mortgage having been given to secure payment of **Two Hundred Eight Thousand Two Hundred
Twenty Seven and no/100**
(\$ **208,227.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

3/3

1281477

ATCF INC

38

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THE SOUTH 27 FEET OF THE NORTH 135 FEET OF THE WEST 177 FEET OF
BLOCK 10 IN E. SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF
SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-35-409-005

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **July 16, 2003**

Citywide Mortgage of America Corp

Witness _____

By: *[Signature]*
(Assignor)
(Signature)

Witness _____

Attest _____

(Title)

Seal:

ATTORNEY IN FACT

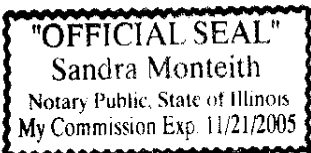
Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 7/16/03
by Clark Paoletti

as POA
of **Citywide Mortgage of America Corp**



[Signature]

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Citywide Mortgage of America Corp