My Commission Expires

UNOFFICIAL COPY

MARGARET SZELEPINSKI 1313 NORTH DELANY ROAD GURNEE, ILLINOIS 60031 and When Recorded Mail To Doc#: 0327314221 Eugene "Gene" Moore Fee: \$26.00 STATE FINANCIAL BANK, N.A. Cook County Recorder of Deeds 1313 NORTH DELANY ROAD Date: 09/30/2003 03:20 PM Pg: 1 of 2 GURNEE ILLINOIS 60031 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 612087015 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 30, 2003 executed by MARC MUSCARELLO AND AMBER MUSCARELLO, HUSBAND AND WIFE to STATE FINANCIAL BANK, N.A. a corporation organized under the laws of THE UNITED STATES OF AMERICA and whose principal place of business is 1313 NORTH DELAN' ROAD GURNEE, ILLINOIS 60031 and recorded in Book/Volume No. , as Document No. County Records, State of ILLINOIS described hereinafter as follows: COOK (See Reverse for Legal Description) Commonly known as 421 VASSAR LANE, DES PLAINES, ILLINOIS 60016 TOGETHER with the note or notes therein described or referred to, the money doe and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE FINANCIAL BANK. STATE OF ILLINOIS COUNTY OF LAKE On MAY 30, 2003 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared KAREN GERLI KAREN GERLI SENIOR VICE PRESIDENT Its: known to me to be the SENIOR VICE PRESIDENT and MARY BRONSWICK known to me to be assistant vice president MARY BROWSWICK of the corporation herein which executed the within ASSISTANT VICE PRESIDENT instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of OFFICIAL SEAL Directors and that he/she acknowledges said instrument to MARTHAF TICKES be the free act and deed of said corporation **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES: 03-21-07

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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612087015

RIDER - LEGAL DESCRIPTION

LOT 11 IN BLOCK 10 IN CUMBERLAND HIGHLAND, BEING A SUBDIVISION OF PART OF THE NORTH WEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 12, INOIS



09-07-102-026-0000

Rev. 05/05/97 DPS 049