

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1614010028



Doc#: 0327315065
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/30/2003 12:00 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **RACQUEL I. HARRIS** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 06/28/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 96613272. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 550 W SURF UNIT 407 CHICAGO, IL 60657
PIN# 14-28-122-017-1105

dated 08/19/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/19/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 KC 53319 XM

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96613272

DEPT-01 RECORDING
70001 TRAN 5145 08/12/96
45223 + RC # 96-613272
COOK COUNTY RECORDER

This instrument was prepared by:
CHASE MANHATTAN MORTGAGE CORPORATION
625 NORTH COURT
PALATINE IL 60067

[Space Above This Line For Recording Data]

MORTGAGE

61401002
1614010028

THIS MORTGAGE ("Security Instrument") is given on June 28, 1996

The mortgagor is

RACQUEL L HARRIS, UNMARRIED

("Borrower").

This Security Instrument is given to
CHASE MANHATTAN MORTGAGE CORPORATION
under the laws of the State of New Jersey, and whose address is
343 THORNALL ST EDISON NJ 08837

which is organized and existing

("Lender").

Borrower owes Lender the principal sum of
One Hundred Fourteen Thousand, Seventy-Five and 00/100 Dollars
(U.S. \$ 114,075.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
July 1, 2026.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note,
with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest,
advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants
and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey
to Lender the following described property located in

COOK County, Illinois:

UNIT C-407 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN COMMODORE/GREEN BRIAR LANDMARK
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NUMBER 26911238, AS AMENDED FROM TIME
TO TIME, IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS. PIN# 14-28-122-017-1105

96613272

SAS - A DIVISION OF INTERCOUNTY

2AB 51464117C

Property of Cook County Clerk's Office

Handwritten initials: V3, Y3

Handwritten circled numbers: 2/3, 2