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Recording Requested By: Chase Manhattan Mortgage Corporation

When Recorded Return To:

YVONNE PULLUM 38 N LOREL AVE CHICAGO, IL 606443338



Doc#: 0327315088

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/30/2003 12:50 PM Pg: 1 of 3

Satisfaction

Paid Accounts Department \$1,3321403 "PULLUM / WALKER" Lender ID:365/865097 Cook, Illinois KNOW ALL MEN BY THEST FRESENTS that U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE AND OWNER TRUSTEE UNDER THE SALE AND SERVICING AGREEMENT DATED AS OF JUNE 30, 1998-125 HOME LOAN OWNER TRUST 1995 1 BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full partnernt and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: YVONNE PULLUM, UNIVARRIED AND WILLIE B. WALKER, UNMARRIED

Original Mortgagee: CITYSCAPE MORTGAGE CARP.

Dated: 12/19/1997 Recorded: 01/05/1998 in Book/Recir. iber: N/A Page/Folio: N/A as Instrument No.: 98006941,

in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference viole A Part Hereof

Assessor's/Tax ID No. 16-09-321-021-0000

Property Address: 38 N. LOREL AVE, CHICAGO, IL 60644

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE AND OWNER TRUSTEE JICOER THE SALE AND SERVICING AGREEMENT DATED AS OF JUNE 30, 1998-125 HOME LOAN OWNER TRUST 1998-1 BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT POA: 07/27/2001 as 'instrument No.: 0010675254

Øn July 14th, 2003

TELMA RUIZ, Assistant Secretary

*EGO*EMERALD ORAVEC*07/14/2003 02:27:57 PM* CHCA01CHCA00000000000000002153* ILCOOK* 10821403 ILSTATE_MORT_REL *



SE MANUEL

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Satisfaction Page 2 of 2

STATE OF California COUNTY OF San Diego

ON July 14th, 2003, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal,

WITNESS my hand and official seal,

JOSEPHINE CUPRINE RAMIREZ Notary Expires: 00/25/2006 #1362502



(This area for notarial seal)

Prepared By: JOSEP, IN 2 CORRINE RAMIREZ, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 80 J.S. 8-7912

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10821403

EXHIBIT 'A'

LEGAL DESCRIPTION:

Lot 37 in Block 2 in F.A. Hill's Madison Street Addition in the West Half of the West Half of the Southeast Quarter of the Southwest Quarter of Section 9, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.