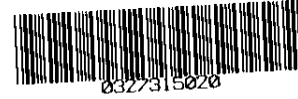


UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1996251666



Doc#: 0327315020
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/30/2003 11:24 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **SERGIO AVILA AND MARIA T AVILA** to **COVEST BANC, N. A.** bearing the date 02/02/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 9616 Page 0096 as Document Number 0010178032. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 645 S 6TH AVE
PIN# 09-18-406-007

DES PLAINES, IL 60016

dated 08/21/03
CHASE MORTGAGE COMPANY

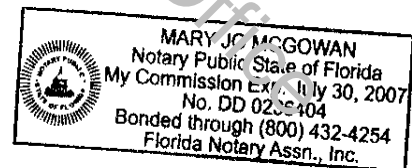
By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/21/03
by Steve Rogers the Vice President
of CHASE MORTGAGE COMPANY
on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 AK 53633 TT

UNOFFICIAL COPY

EXHIBIT 'A'

1996251666

LOT 7 IN JOHN STORNER JR'S SUBDIVISION OF BLOCK 42 IN DES
PLAINES MANOR TRACT NO. 3, IN THE SOUTH EAST 1/4 OF SECTION
18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office