### **UNOFFICIAL COPY**



Doc#: 0327315176

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/30/2003 03:21 PM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000242518282005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and qu t-claim unto:

Name(s)....:

STEVEN MIGLIORE, ANDR'LA MIGLIORE

Property

3930 N. PINE GROVE #3011.

P.I.N. 14211000181426

Address....:

CHICAGO,IL 60613

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/19/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book NA of Official Records Page NA as Docur, ent Number 0310610030, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID EXHIBIT A. SEE ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of July, 2003.

Mortgage Electronic Registration Systems, Inc.

Terresa Stonelake

Assistant Secretary



0327315176 Page: 2 of 3

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#### STATE OF CALI: ORNIA

#### COUNTY OF LOS ANGELES

I, J.C. Dugan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Terresa Stonelake, personally known to m (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing nestrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered to esaid instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of July 2003



J.C. Dugan, Notar, Public

Commission expires 02/25/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

STEVEN MIGLIORE, ANDREA MIGLIOPE 3930 N PINE GROVE AVE APT 3011 CHICAGO, IL 60613

Prepared By: Stacy Mejia

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

0327315176 Page: 3 of 3

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#### EXHIBIT A

UNIT NO. 3011 IN THE LAKE PARK PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 2 IN THE EQUITABLE TRUST COMPANY'S SUBDIVISION OF LOTS 1 AND 2 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM AS RECORDED AS DOCUMENT NO. 24769207, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

