UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:12543663



Doc#: 0327316089 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/30/2003 11:11 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JOHN-PAJI LUJAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 03/21/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010858293 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK State of Illinois as iclows, to wit:

SEE EXHIBIT A ATTACHED

known as:923 W GORDON TERR UNIT 923-1 CHICAGO, IL 60613 PIN# 14-17-413-003-0000

dated 07/09/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR BANK, ONE N.A.

By:

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 07/09/03 by Danielle Brosnan the Asst. Vice Presidence

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINIE FOR BANK ONE N.A.

on behalf of said CORPORATION.

Milagros Martinez Notary Public, State of Florids y Commission Exp. Dec.16, 2006 # DD172228 Bonded through Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STREET ADDRESS: 923 W. GORDON TERRACE CIAL COPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-17-413-003-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 923-1 IN THE TERRACE VIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN THE OWNERS DIVISION OF LOTS 18, 19 AND 20 (EXCEPT THE WEST 18.46 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 8 IN BUENA PARK, A SUBDIVISION IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO

THE WESTERLY 40 FEET OF LOT 17 (THE EASTERLY LINE OF SAID WESTERLY 40 FEET TO BE PARALLEL WITH THE WESTERLY LINE OF SAID LOT 17) IN BLOCK 8 IN BUENA PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010304948, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN TEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF -Y- MA LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010304948.