

# UNOFFICIAL COPY



Doc#: 0327316264  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/30/2003 04:48 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**ERIC R FORSYTH**  
2932 NORTH WOOD ST UNIT D  
CHICAGO, IL 60657

Loan No. 514740901

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1701 W WELLINGTON #B3-4, CHICAGO**  
Permanent Tax No.: **14302231200000**

from the lien of a certain mortgage made and executed by **ERIC R FORSYTH AND ANGELA M FORSYTH**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, **GMAC MORTGAGE CORPORATION**) on **June 5, 2001**, and recorded in Document No. **0010487181**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 15, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, GMAC  
Mortgage Corporation)

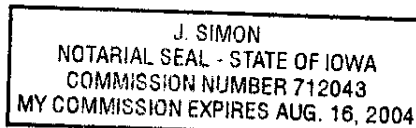
By:   
Vickie Ingamells, Assistant Secretary  
P.O. Box 2026, Flint MI 48502-2026

STATE OF IOWA  
County of Black Hawk

On **August 15, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature:   
Expiration Date: **08/16/2004**  
2003-07-31



(Notary's Seal)

MIN: 100037505147409018 MERS Telephone: 1-888-679-6377

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Loan No. 514740901

**EXHIBIT A**

THE EAST 18.80 FEET OF THE WEST 99.38 FEET OF LOT 4 IN WELLINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1999 AS DOCUMENT NUMBER 09079864M IN COOK COUNTY, ILLINOIS. PIN: 14-30-223-041; 14-30-223-042 THE EAST 18.80 FEET OF THE WEST 99.38 FEET OF LOT 4 IN WELLINGTON PARK SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 SECTION 3, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED NOVEMBER 17, 1999 AS DOCUMENT NUMBER 0907986\* IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office