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Doc#: 0327316285
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/30/2003 05:09 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
KATARZYNA SZYPCIO
625 HUNTINGTON #209
MOUNT PROSPECT, IL 60056

Loan No. 600191273

Prepared by: *C. Andersen*
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 625 HUNTINGTON #209, MOUNT PROSPECT
Permanent Tax No. 08144910871024

from the lien of a certain mortgage made and executed by KATARZYNA SZYPCIO, to MORTGAGE EXPRESS INC on September 25, 2001, and recorded in Document No. 0010949315, Book 8261, Page 0257, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 16, 2003.

CORPORATE SEAL



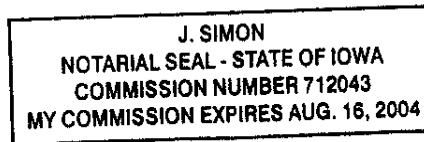
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation)

By: *[Signature]*
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48561-2026

STATE OF IOWA
County of Black Hawk

On August 16, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature *J. Simon*
Expiration Date: 08/16/2004
2003-08-04

MIN: 100037506001912733 MERS Telephone: 1-888-679-6377

(Notary's Seal)

Handwritten notes:
J
P
2
M
M
2

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Loan No. 600191273

EXHIBIT A

PARCEL 1: UNIT 209 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKESIDE CONDOMINIUM B, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23299090, IN THE EAST 1/2 OF SECTION 14, TOWNSHIP 41, NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS DATED FEBRUARY 11, 1971 AND RECORDED AND FILED FEBRUARY 19, 1971 AS DOCUMENT NO. 2140133 2 AND LR2543467 FOR INGRESS AND EGRESS. PARCEL 3: EASEMENTS FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 13 AS DEFINED AND SET FORTH IN SAID CONDOMINIUM DECLARATION AND SURVEY AND AS CREATED BY DEED FROM MOUNT PROSPECT STATE BANK TO MILTON W. GLENZER AND PEARL GLENZER HIS WIFE, RECORDED MARCH 29, 1976 AS DOC. NO 23432162 AND DEED RECORDED JUNE 21, 1976 AS DOC. 23526901, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office