

UNOFFICIAL COPY

Recording Requested By:
Golden West Savings

When Recorded Return To:

Golden West Savings Assoc,
P.O. BOX 34957
San Antonio, TX 78265-4957



Doc#: 0327317153
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/30/2003 03:39 PM Pg: 1 of 3

SATISFACTION

Golden West Savings Association Service Co #:16361222 "SMITH" ID:240018/ Cook, IL PIF:08/28/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: IBIDAYO SMITH SINGLE AND ADEKUNLE ALESHE SINGLE,
Original Mortgagee: WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
Dated: 10/02/2001 and Recorded 10/22/2001 as Instrument No. 0010980969
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 13-02-123-044-0000 VOL.318
Property Address: 6113 N Lawndale, Chicago, IL, 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK

On September 12, 2003

By: 

SANDRA PATTEN, ASST VICE
PRESIDENT

EMS-20030912-0014 ILCOOK COOK IL BAT: 8785 KXILSOM1

Handwritten initials/signature

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Page 2 Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on September 12, 2003 SANDRA PATTEN, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as SANDRA PATTEN, ASST VICE PRESIDENT of the entity named in this instrument; and . c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Mercedes C. Whitbeck
MERCEDES C. WHITBECK
Notary Expires: 12/02/2006



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
EMS-20030912-0014 ILCOOK COOK IL BAT: 8785/ 636/202 KXILSOM1

Property of Cook County Clerk's Office

UNOFFICIAL COPY 10980969

ORDER NO.: 1301 - 004282231
ESCROW NO.: 1301 . 004282231

STREET ADDRESS: 6113 NORTH LAWDALE
CITY: CHICAGO **ZIP CODE:** 60659
TAX NUMBER: 13-02-123-044-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 24 (EXCEPT THE NORTH 7.50 FEET THEREOF) AND THE NORTH 1/2 OF LOT 23 IN BLOCK 3 IN OLIVER SALINGER AND COMPANY'S SECOND HAMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.