

# UNOFFICIAL COPY

Recording Requested By:  
Golden West Savings

When Recorded Return To:

Golden West Savings Assoc,  
P.O. BOX 34957  
San Antonio, TX 78265-4957



Doc#: 0327317154  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/30/2003 03:40 PM Pg: 1 of 3

## SATISFACTION

Golden West Savings Association Service Co #:16756983 "BERG" ID:223045/ Cook, IL PIF:08/28/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVID BERG AND MICHELE BERG, HUSBAND AND WIFE  
Original Mortgagee: WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK  
Dated: 12/07/2001 and Recorded 12/18/2001 as Instrument No. 0011203501  
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 07-18-414-006  
Property Address: 465 Linsey Avenue, Schaumburg, IL, 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK

On September 12, 2003

By: Sandra Patten

SANDRA PATTEN, ASST VICE  
PRESIDENT

EMS-20030912-0018 ILCOOK COOK IL BAT. 8785 KXILSOM1

*Sandra Patten*

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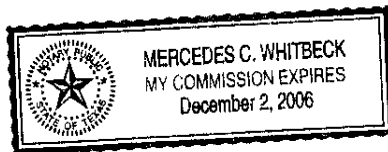
Page 2 Satisfaction

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on September 12, 2003 SANDRA PATTEN, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as SANDRA PATTEN, ASST VICE PRESIDENT of the entity named in this instrument; and . c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

*Mercedes C. Whitbeck*  
MERCEDES C. WHITBECK  
Notary Expires: 12/02/2006



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800  
EMS-20030912-0018 ILCOOK COOK IL BAT: 8785/ 675/990 KXILSOM1

Property of Cook County Clerk's Office

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## Exhibit "A" Legal Description

All that certain parcel of land situate in the County of Cook and State of Illinois being known and designated as Lot 1454 in Strathmore Schaumburg Unit 16, being a Subdivision of part of the South East 1/4 of Section 8, and part of the North East 1/4 of Section 19, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on July 15, 1976 as Document Number 288150

Tax ID 07-18-414-006

Property of Cook County Clerk's Office