

# UNOFFICIAL COPY

Recording Requested By:  
Golden West Savings

When Recorded Return To:

Golden West Savings Assoc,  
P.O. BOX 34957  
San Antonio, TX 78265-4957



Doc#: 0327317157  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/30/2003 03:51 PM Pg: 1 of 3

## SATISFACTION

Golden West Savings Association Service Co #:2534758 "KOTLARSKI" ID:010010/ Cook, IL PIF:08/28/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: IRENEUSZ KOTLARSKI AND MARTA KOTLARSKI, HUSBAND AND WIFE  
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Dated: 05/23/1997 and Recorded 05/29/1997 as Instrument No. 97378910 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 09-10-401-071-1001 086  
Property Address: 8856 Northshore 1A, Des Plaines, IL, 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association

On September 12, 2003

By: 

SANDRA PATTEN, ASST VICE  
PRESIDENT

CKY-20030911-0056 ILCOOK COOK IL BAT: 8785 KXILSOM1

*Handwritten initials and date: STP 9/30/03*

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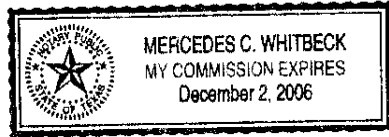
Page 2 Satisfaction

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on September 12, 2003 SANDRA PATTEN, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as SANDRA PATTEN, ASST VICE PRESIDENT of the entity named in this instrument; and . c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

*Mercedes C. Whitbeck*  
MERCEDES C. WHITBECK  
Notary Expires: 12/02/2006



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800  
CKY-20030911-0056 ILCOOK COOK IL BAT: 87857534758 KXILSOM1

Property of Cook County Clerk's Office

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WORLD SAVINGS AND LOAN ASSOCIATION,  
A FEDERAL SAVINGS AND LOAN ASSOCIATION

## EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO. 0002534758

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK  
STATE OF ILLINOIS, \* \* \* \* \* , DESCRIBED AS FOLLOWS:

**LEGAL DESCRIPTION:**

**PARCEL 1:** Unit No. 101 A in Courtland Square Condominium Building No. 15, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 25053427, as amended from time to time, in the southeast 1/4 of Fractional Section 10, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

**PARCEL 2:** Easements appurtenant to and for the benefit of Parcel 1 as set forth and defined in the Declaration of Covenants, Conditions, Restrictions and Easements for The Courtland Square Homeowners' Association recorded as Document Number 25053432.

**TAPE ONLY THE LEGAL DESCRIPTION TO THIS PAGE.**