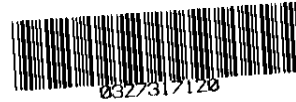


# UNOFFICIAL COPY

Recording Requested By:  
Golden West Savings

When Recorded Return To:

Golden West Savings Assoc,  
P.O. BOX 34957  
San Antonio, TX 78265-4957



Doc#: 0327317120  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/30/2003 03:24 PM Pg: 1 of 2

## SATISFACTION

Golden West Savings Association Service Co #:10932432 "KERSTEN" ID:223517/ Cook, IL PIF:08/25/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ERIC B KERSTEN AND YULIA KERSTEN, HUSBAND AND WIFE  
Original Mortgagee: WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK  
Dated: 04/28/1999 and Recorded 05/05/1999 as Instrument No. 99433813 in the County of COOK State of ILLINOIS

Legal: THE SOUTH 1/2 OF LOT 4 IN HARRINGTON'S SUBDIVISION OF LOTS 6, 7 AND 8 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S SECOND ADDITION TO RIVERVIEW, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 09-28-116-082 VOL: 094  
Property Address: 1875 S White, Des Plaines, IL, 60018

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, a Federal Savings Bank  
On September 08, 2003

By: 

SANDRA PATTEN, ASST VICE  
PRESIDENT

MAR-20030908-0024 ILCOOK COOK IL BAT: 8769 KXILSOM1

57  
12  
5  
11/3  
QHC

# UNOFFICIAL COPY

Page 2 Satisfaction

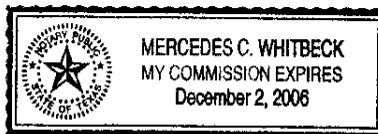
STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on September 08, 2003 SANDRA PATTEN, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as SANDRA PATTEN, ASST VICE PRESIDENT of the entity named in this instrument; and . c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

*Mercedes C. Whitbeck*

MERCEDES C. WHITBECK  
Notary Expires. 12/02/2006



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800  
MAR-20030908-0024 ILCOOK COOK IL BAT: 8769/10902432 KXILSOM1

Property of Cook County Clerk's Office