



Doc#: 0327318029  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/30/2003 10:35 AM Pg: 1 of 2

AFTER RECORDING MAIL TO:

TUSHAR R. CHOTALIA  
3772 W. DEVON AVE.  
LINCOLNWOOD, IL 60712

PARTIAL RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS: that 22<sup>nd</sup> Century Partners, LLC, an Illinois Limited Liability Company, the owner and holder of that certain mortgage bearing date March 20, 2003, executed by M.G. INTERNATIONAL, LLC, an Illinois Limited Liability Company, to secure payment of the sum of Ten Million Dollars (\$10,000,000.00) and interest, and recorded in the office of the Cook County Recorder of Deeds, State of Illinois, on the 20<sup>th</sup> day of March, 2003, bearing document number 30384588, for value received, does hereby release and discharge from the lien of the said mortgage the following described portion of the mortgaged premises, situated in the County of Cook, State of Illinois to-wit:

SEE ATTACHED LEGAL DESCRIPTION.

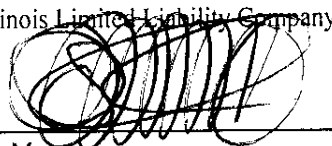
But this release shall not impair the lien of the said mortgage as to the lands therein described not hereby released.

Permanent Index No.: 14-16-303-040-1051 AND 14-16-303-040-1220.

Address of the Property: 4180 N. Marine Drive, Unit No. 306 <sup>P-31</sup>, Chicago, IL 60613.

Dated this 16 Day of JULY, 2003.

22<sup>ND</sup> CENTURY PARTNERS, LLC  
an Illinois Limited Liability Company

By:   
Its Manager

State of Illinois )  
County of Cook ) ss

I certify that I know or have satisfactory evidence that Kishore Chugh is the person who appeared before me and said person acknowledged that he signed this instrument, on oath stated the he is authorized to execute the instrument and acknowledged it as the manager of 22<sup>nd</sup> Century Partners, LLC, to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Dated this 16 day of JULY, 2003.

  
NOTARY PUBLIC

UNOFFICIAL COPY  
CHICAGO TITLE INSURANCE COMPANY  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5043199 NWA

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 506 AND PARKING UNIT 31 IN THE POLO TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 25 FEET OF LOT 3, ALL OF LOTS 4, 5 AND 6 AND LOT "A" (EXCEPT THE WEST 125 FEET) IN COUNTRY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 125 FEET) IN COUNTRY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF) TOGETHER WITH ACCRETIONS THERETO IN SIMMONS AND GORDONS ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011054423, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office