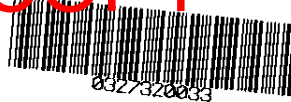


UNOFFICIAL COPY



Doc#: 0327320033
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/30/2003 07:28 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:
ABN AMRO MTG GROUP, INC.
2600 W. BIG BEAVER ROAD
TROY, MI 48084

386268-TILOR

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 66412
INVESTOR LOAN NO. 659447242
Date: AUGUST 25, 2003

TICOR TITLE INSURANCE

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION
ILLINOIS
ABN AMRO MORTGAGE GROUP, INC.,

under the laws of

Assignor (whether one or more), hereby sells, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.

one or more), the Assignor's Interest in the Mortgage dated **AUGUST 25, 2003**

, Assignee (whether
executed by

MANISH RAWTANI AND KAVITA RAWTANI, HUSBAND AND WIFE

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**

as Mortgagee, and filed for record _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED THIRTEEN THOUSAND SIX HUNDRED AND 00/100

DOLLARS, with interest thereon from **AUGUST 25, 2003**
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

3rd

By _____

Its:

ILASSIGN

BOX 15

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF LAKE

}

}

}

ss.

On this

25th

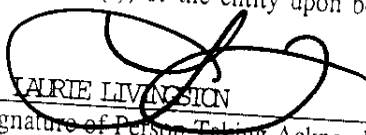
day of

AUGUST 2003

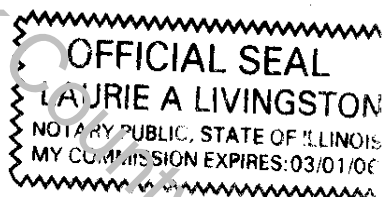
, before me, a Notary Public

within and for said County, personally appeared
DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
 subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized
 capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
 person(s) acted, executed the instrument.


 LAURIE LIVINGSTON

Signature of Person Taking Acknowledgment

My Commission Expires:
3-1-06

UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000386268 SC

STREET ADDRESS: 318 LUCILLE LN

CITY: SCHAUMBURG

COUNTY: COOK COUNTY

TAX NUMBER: 07-34-122-003-0000

LEGAL DESCRIPTION:

UNIT 13 IN LOT 3 IN THE CLOISTERS TOWNHOMES, IN FINAL PUD PLAT, THE CLOISTERS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, AND PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, ALL IN TOWNSHIP 41, NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THERE OF RECORDED NOVEMBER 5, 2001 AS DOCUMENT 0011037710 IN COOK COUNTY, ILLINOIS.

PARCEL TWO: NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND OVER AND ACROSS THAT PART OF OUTLOTS A, B, C, D, AND E AND THE COMMONAREA AS SHOWN ON THE PLAT OF SUBDIVISION AFORESAID AND AS REFERRED TO IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CLOISTERS HOMEOWNERS ASSOCIATION RECORDED MARCH 1, 2002 AS DOCUMENT 0020238704 AND AMENDMENT RECORDED JUNE 3, 2002 AS DOCUMENT NO. 0020615927.