## **UNOFFICIAL COPY**

#### WARRANTY DEED

CORPORATION TO INDIVIDUAL

THIS INDENTURE made between HABEDO ENTERPRISES, INC.,

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, Grantor, and

CARLOS A. SANCHEZ, Grantee,

whose address is: 459 E, SPRUCE DK FL-A PALATINE, FL 60077



Doc#: 0327320136

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 09/30/2003 10:52 AM Pg: 1 of 4

WITNESSETH: The Grantor, in consideration of the sum of \$10.00, receipt of which is hereby acknowledged, and pursuant to authority given by the Board of Directors of said corporation, does hereby grant, sell and convey unto the **Grantee**, in fee simple, the following described real estate situated in the County of COOK and State of Illinois, to wit:

### LEGAL DESCRIPTION GIDER ATTACHED

together with the tenements and appurtenances thereunto belonging, subject only to the following: covenants, conditions and restrictions of record, building lines and easements, if my so long as they do not interfere with the current use and enjoyment of the Real Estate; roads and highways, governmental taxes or assessments for improvements not yet completed; and general real estate taxes not yet due and payable.

TO HAVE AND TO HOLD the same unto the Grantee and the proper use, benefit and behoof of the Grantee forever.

PERMANENT REAL ESTATE INDEX NUMBER: 03-21-402-014-1032

ADDRESS OF REAL ESTATE: Unit 1-H, 1118 Dale, Arlington Heights, Illinois 60005

DATED THIS 29d DAY OF Aucust, 2003

CORPORATE SEAL

HABEDO ENTERPRISES, INC.

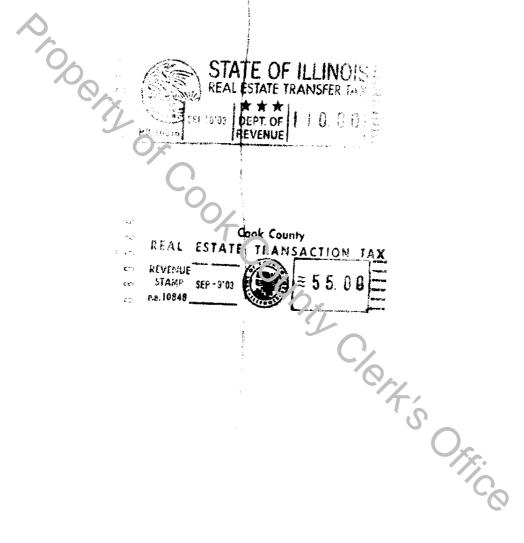
Henry E. Tholl By Henry E. Tholl, President

Attest By Joanne Tholl, Secretary

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## **UNOFFICIAL COPY**

State of Illinois		)	
		)	SS
County of	Lake	)	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Henry E. Tholl personally known to me to be the President of HABEDO ENTERPRISES, INC., and Joanne Tholl personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL,

THIS 29d DAY OF A Q C UST , 2003

NOTARY PUBLIC

"OFFICIAL SEAL" -004 County Clarks Notary Public, State of Illinois My Commission Exp. 07/14/2004

THIS INSTRUMENT WAS PREPARED BY:

HERBERT O. NELSON ATTORNEY AT LAW 6215 WEST TOUHY AVENUE, CHICAGO, ILLINOIS 60646 (773) 631-7775

MAIL TO:

SUITE 1109

Cott Abo, 16 basto

SEND SUBSEQUENT TAX BILLS TO:

SUITE 1109

CHICAGO, 16 60656

(THIS DEED CONTAINS TWO PAGES. THIS IS PAGE TWO (2) OF TWO (2).)

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## **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION RIDER

UNIT NUMBER 2-1H IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED ON SURVEY OF LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I'LINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF COMPOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 46142 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25108489, AND AS AMENDED BY DOCUMENT NO. 25145981.

P.I.N. 03-21-102-014-1032

Property Address: Unit 1-H, 1118 Dale,
Arlington Heights, IL 60005