

UNOFFICIAL COPY

Mail To: Box # 302



Prepared by:
Vickie Un
CommunityAmerica Credit Union
P.O. BOX 15950
LENEXA, KS 66285-5950

Doc#: 0327327029
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/30/2003 10:15 AM Pg: 1 of 1

Return to:
Timothy & Lina Poustka
133 Egan Dr.
Streamwood, IL 60107

3619582 SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated AUGUST 30, 2002 recorded on SEPTEMBER 13, 2002 in the office of the Recorder of Deeds for COOK County, Illinois, and is indexed as: INSTRUMENT# 0021009379.

This Mortgage was executed by TIMOTHY J. POUSTKA AND LINA D. POUSTKA, HUSBAND AND WIFE (Mortgagor) in favor of CommunityAmerica Credit Union, as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all the Mortgagee's right, title and interest in and to the Property. The Property may be further described:

LOT 121 IN GREEN MEADOWS SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

File # 06-13-308-001

Address: 133 EGAN DR. STREAMWOOD, IL 60107

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTER OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: SEPTEMBER 17, 2003

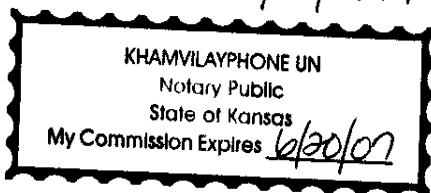
By: Michele S. Williams
Title: MICHELE S. WILLIAMS, Vice President

Attest: [Signature]

STATE OF KANSAS
COUNTY OF JOHNSON ss:

The foregoing instrument was acknowledged before me this 17TH DAY OF SEPTEMBER, 2003
By: MICHELE S. WILLIAMS, Title(s) of Vice President on behalf of the corporation.

My commission expires: 6/30/2007



[Signature]
KHAMVILAYPHONE UN, Notary Public