



Doc#: 0327333090
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/30/2003 08:21 AM Pg: 1 of 2

RECORDING REQUESTED BY
HARTLAND MORTGAGE CENTERS

AND WHEN RECORDED MAIL TO
WASHINGTON MUTUAL-MAIL
STOP FSC0201
2210 ENTERPRISE DRIVE
FLORENCE, SC 29501

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA

ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 16, 2003
executed by ELIZABETH BRATKOVIC, AN UNMARRIED WOMAN

to HARTLAND MORTGAGE CENTERS
corporation 1900 WEST 75TH STREET WOODRIDGE, IL 60517
organized under the laws of ILLINOIS

and whose principal place of business is

and recorded concurrently herewith Doc # 0319141036, page(s)
State of ILLINOIS described hereinafter as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Tax No.

Commonly known as: 1300 WEST ALTGELD STREET UNIT #118 CHICAGO, IL 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF ~~COOK~~ DuPage

On JUNE 16, 2003
(Date of Execution)

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared

GEORGE P. KLEANTHIS
known to me to be the PRESIDENT

and
known to me to be the
of the corporation herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that to be he/she acknowledges said instrument the
free act and deed of said corporation.

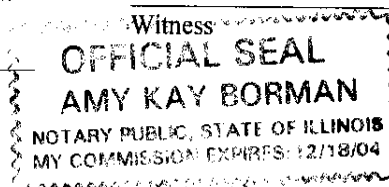
Notary Public Amy Kay Borman
My Commission Expires: 2/18/04

HARTLAND MORTGAGE CENTERS

By: GEORGE P. KLEANTHIS
Its: PRESIDENT

By:
Its:

Witness



BOX 333-CT1

AK 5262310 DB 02304206 CC NO Abstract Mail

WAMU LOAN # 612173476

BORROWER ELIZABETH BRATKOVIC

LEGAL DESCRIPTION

UNOFFICIAL COPY

UNIT NUMBERS 118 AND P31 AND P43 IN THE ALTGELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A TRACT OF LAND COMPRISED OF A PART OF LOT 2 IN COUNTY CLERK'S DIVISION OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO COMPRISED OF LOTS 1 AND 2 OF ADOLPH KUECKEN'S ADDITION, BEING A RESUBDIVISION OF PART OF LOTS 3, 4 AND 13 IN COUNTY CLERK'S DIVISION AFORESAID, ALSO A PART OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91449106, AND AS AMENDED BY DOCUMENT 92712004 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS 1300 WEST ALTGELD, UNIT #118, CHICAGO, IL 60614

P.I.N. 14-29-315-097-1018, 14-29-315-097-1081, AND 14-29-315-097-1093

MAIL TO:

P Jerome Jakubec

ATTN: Krista Richards

2224 W. Irving Park Rd

Chicago, IL 60630

Cook County Clerk's Office