

("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the property) identified by tax identification number(s):

14-17-110-029-1001



Doc#: 0327333107

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 09/30/2003 09:05 AM Pg: 1 of 2

## SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As: 4623 NORTH MALDEN ST, UNIT 1N, CHICAGO, ILLINOIS 60640

which is hereafter referred to as the Property.

2. The Property was subjected to a mortgage or trust deed ("mortgage") recorded on 100302 in COOK County, granted from BANK OF AMERICA CHRISTOPHER J. ROBISON as document disbursed funds pursuant to a payoff letter from the Mortgagee, or its agent or assignee (hereinafter "Mortgagee"), for the

3. This document is not issued by or on behalf of the Mortgagee or as an agent of the Mortgagee. This document is not a release of any mortgage. The extent of any continuing obligation of the Borrower to the Mortgagee is a matter of the contract between them, on which Borrower should seek independent legal advice, and on which subject Title Company makes no implied or express representation, warranty, or promise. The document does no more and can do no more than certify-solely by Title Company, and not as agent for any party to the closing 11.0' funds were disbursed to Borrower's Mortgagee. Any power or duty to issue any legal release of the Mortgagee's mortgage res's solohy with the Mortgagee, for whom the Title Company does not act as agent with respect to the subject closing or the subject mortgage. No release of mortgage is being hereby issued by the Title Company. No release of mortgage will be issued by the 'it's Company, and no mortgage release, if issued by the Mortgagee, will be recorded by the Title Company as a result of the closing, as a result of this document, or as a result of any actual or alleged past practice or prior course of dealing with any party's attorney. Title Company makes no undertaking and accepts no responsibility with regard to the mortgage or its release. Borrower disclaims, waives, and releases any obligation of the Title Company, in contract, tort, or under statute with regard to obtaining, verifying, or causing the present or future existence of any mortgage release, or with regard to the recording of any mortgage release,

4. Borrower and Title Company agree that this RECORD OF PAYMENT shall be recorded by Tide Company within 60 days of completion of the closing and that upon recordation of the RECORD OF PAYMENT all Title Company's obligations to Borrower shall be satisfied, with Title Company to have no further obligation of any kind whatsoe er 1) Borrower arising out of or relating in any way to this RECORD OF PAYMENT or any mortgage release. The sole and er 1 sive remedy for Title Company's failure to record within 60 days shall be a refund upon demand of amounts collected from Borrower for recordation of this RECORD OF PAYMENT. Any failure to record shall not negate or affect any other provisions of this RECORD OF PAYMENT.

5. This document is a total integration of all statements by Title Company relating to the mortgage. Borrower represents that no statements or agreements inconsistent with the terms of this record have been made, and that any allegation of any prior statement or representation, implied or express, shall be treated at all times by both parties as superseded by the statements, disclaimers, releases and waivers contained herein. Borrower waives any right to rely on any statement or act alleged to be inconsistent with the terms hereof, unless contained in a writing signed by both parties, which expressly states that it is negating

PREPARED BY: CLORA MILLER

171 NORTH CLARK, CHICAGO, ILLINOIS 60601

MAIL TO: CHRISTOPHER J. ROBISON

4623 NORTH MALDEN ST, UNIT IN

CHICAGO THEASON HUBBORACKA 171 NORTH COLARX

CHICAGO, ILLIMOLA 50601

Chicago Title Insurance Company

RECOFFMT 8/03 DGG

BOX 333-CTI

## UNOFFICIAL C

## RECORD OF PAYMENT

## Legal Description:

UNIT I-N AND G-S IN 4621-23 NORTH MALDEN CONDOMINIUM, AS DELINEATED ON PLAT OF SURV THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 125 IN SHERIDAN DRIVE SUBDIVISION BEING A SUBDIVISION OF THE NORTH QUARTER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTI BEING A SUBDIVISION OF THE NORTH QUARTER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THE THIRD PRINCIPAL MERIDIAN TH 17, TOWNSHIP 40 NURTH, RANGE 14, HAST OF THE THIRD PRINCIPAL MERIDIAN, TUGETHER WITH THA.

PART OF THE WEST 1/2 OF THE SAID NORTHWEST 1/4 OF SECTION, WHICH LIES NORTH OF THE SOUTH

ON EDGE WHICH COMPANY OF THE SOUTH PART OF THE WEST 1/2 UP THE SAID NORTHWEST 1/4 OF SECTION, WHICH LIES NORTH OF THE SOUTH SOUTH OF THE SOUTH O ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 18, 1991 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 91666128 AND AMENDED JULY 21, 1992 AS DOCUMENT NUMBER 92535461, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST INTHE LIMITED COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office