Form No. 15R
AMERICAN LEGAL FORMS, CHICAGO, IL (312) 332-1922

WARRANTY DEED Joint Tenancy—Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seiler of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

DEREK A. PASNICK, a single man

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Doc#: 0327333307 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 09/30/2003 01:48 PM Pg: 1 of 3

SEE REVERSE SIDE ►

-			
			$-\frac{7}{2}$
VILLAGE	(°	The Above Space For Recorder's Use Only)	(/
or the	of		County
of COCK TEN and 00	/100	, State of ILLINOIS	
for and in consideration of and oo in hand paid, CONVEY and WARRANT	to	RS,and other good and consider	<u>valuable</u> ation
SHARON DUFFY and ALBERT SCHARPOU, DES PLAINES, ILLINOIS			
í C		· ************************************	
(NA	AM'.S AND ADDRESS OF GR	ANTEES)	
not in Tenancy in Common, but in JOINT TE	NANCY, the following	ing described Real Estate situated in	the County of
all rights under and by virtue of the Homestead	wit: (See reverse side	for legal description.) hereby releasi	ng and waiving
said premises not in tenancy in common, but in	n joint tenancy foreve	er. SUBJECT TO: General taxes for	ND TO HOLD
and subsequent years and	4/		
		<i>X</i> 1.	
Permanent Index Number (PIN): 10-	30-317-045-10	47	
Address(es) of Real Estate: 6886	W. TOUHY, #3E	NILLS IL 60714	
Address(es) of Real Estate.	DATED this	2/1+h CEDTEMI	BER 20 03
		2,0	
PLEASE DEREK A. PASNICK	(SEAL) _		(SEAL)
TYPE NAME(S)		/x.	
BELOW SIGNATURE(S)	(SEAL)	1/0	(SEAL)
			
State of Illinois, County of	ss	I, the undersigned, a Notary Pu	blic in and for
said Cou	inty, in the State afo	resaid, DO HEREBY CERTIFY that	at
\$ UFFICIAL SEAL 3		, a single man	
& GAIL M KACHOYEANOS & personal		be the same person_ whose na	
2 MOTARY PUBLIC, STATE OF ILLIANOIS	ed to the foregoing 11 nowledged that	nstrument, appeared before me this h signed, sealed and deliv	day in person,
instrume	nt as h, s fre	ee and voluntary act, for the uses	and purposes
IMPRESS SEAL HERE therein s	et forth, including th	ne release and waiver of the right of	f homestead.
Given under my hand and official seal, this	24	day of September	2003
Commission expires Dec. 11 2004 Saic Sn. Kleekergener			
This instrument was prepared by GAIL KACHOYEANOS 5617 DEMPSTER MORTON GROVE IL 60053 (NAME AND ADDRESS)			

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Legal Pescription

of premises commonly known as 6886 W. TOUHY #3E, NILES IL 60714

#





SEP.29.03

REAL ESTATE THE ASPER TAX DEPARTMENT OF PEYENUE

REAL ESTATE 0000056665 TRANSFER TAX

0018600

FP 102808

Ox Coot Coun,



SEP.29.05

REAL ESTATE 0000056802 TRANSFER TAX

0009300

FF 102802

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO: SHARON DUFFY and ATREE & SCH

ALBERT SCHARPOU 6886 W. TOUHY #3E

NILES IL 60714

(City State and Zic)

OR

RECORDER'S OFFICE BOX NO

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UNOFFICIAL COPY

UNIT NUMBER 6986-"B", IN BURNING BUSH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN CIRCUIT COURT PARTITION OF LOT 2, IN WEST AND OTHERS SUBDIVISION, OF PARIS OF LOT 1, AND OF LOT 18, IN ASSESSORS DIVISION, IN THE SOUTHWEST 1/4 OF SECTION 30, AND OF LOT 8, IN ASSESSORS DIVISION, OF JANE MIRANDA'S RESERVE, AND OF LOT 11, OF ASSESSORS DIVISION, OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 MORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:, TO-WIT: BEGINNING AT A POINT IN THE WEST LINE OF LOT 4 AFORESAID, 9.93 FEET, NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE SCUTHEASTERLY ALONG AN IRC OF A CIRCLE, HAVING A RADIUS OF 1041.51 FEET FOR A DISTANCE OF 44.67 FEET, TO A POINT IN THE SOUTHERLY LINE OF LOT 4 AFORESAID, 46.07 FEET, BASTERLY OF THE SOUTHAIST CORNER THEREOF; THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF LOT 4 AFORESAID 46.07 FEET, TO THE SOUTHWEST CORNER THEREOF; THENCE NORTHERLY ALONG THE WEST TIME OF LOT 4 AFORESAID, 9.93 FEET, TO THE POINT OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS ALSO THAT PART OF LOT 12, IN WEST AND OTHERS SUBDIVISION OF PAPIL OF LOT 1, AND OF LOT 18, IN ASSESSORS DIVISION, OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, AND LOT 8, IN JANE MIRANDA'S RESERVE, IN THE SOUTHWEST 1/4 OF SECTION 30. TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRISED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION, OF THE CENTER LINE OF SCHOOL STREET, AND THE NORTHERLY LINE OF TOURY AVENUE, SAID POINT BEING 45.52 FEET EASTERLY (AS MEASURED ON THE SOUTHERLY LINE OF LOT 4), OF THE SOUTHWEST CORNER OF SAID LOT 4; THENCE SOUTHEASTERLY ALONG THE NORTH LINE OF TOURY AVENUE, WHICH IS A CURVED LINE, HAVING A RADIUS OF 1041.51 FEET, TO THE POINT OF INTERSECTION, OF THE NORTHERLY LINE OF TOUTHY AVENUE. AND THE SOUTHERLY LINE OF SCHOOL STREET; THENCE NORTHERLY 24.75 FEET, ON A LINE PERPENDICULAR, TO THE SOUTHERLY LINF OF SCHOOL STREET, TO A POINT ON THE CENTER LIME OF SCHOOL STREET, THENCE WESTERLY PLONG THE CENTER LINE OF SCHOOL STREET, TO THE POINT OF BEGINNING, ALL IN COCK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM. RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 3648728, AND IN THE OFFICE OF THE RECORDER OF COOK COUNTY, IN INCIS, AS DOCUMENT NUMBER 24644710; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS Office

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