JOFFICIAL STATE OF ILLINOIS

DEPARTMENT OF PUBLIC AID

NOTICE AND CLAIM OF LIEN

[X] INITIAL LIEN

[ ] RENEWAL

DATE OF INITIAL LIEN ]

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/30/2003 11:04 AM Pg: 1 of 1

Notice is hereby given that I, Donna L. Clay, acting in my official capacity of Department of Human Services (DHS) Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 5 (except the South 5 feet thereof) and Lot 4 (except the North 5 feet thereof) in Block 11 in East Washighton Heights, a Subdivision of the West half of the North West quarter and the South West quarter of Section 9, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 9708 S. Uhira Ave., Chicago, Illinois 60628-1019

P.I.N. 25-09-117-114-0000

A legal or equitable interest in said described real es at is owned by:

CLIENT NAME: VERNESSIA NICKLES

91-200-806536 CASE ID #:

ADDRESS: Washington Hts Nsg & Reha, 1010 W. 95th St. Chicago, IL 60643-1579

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Assistance Code, and for payments made to preserve the said lien in accordance with statutory provisions.

State of Illinois

Prepared by and return to: Tom Sajdak

County of Cook

**Bureau of Collections** 401 South Clinton, 4th Floor Chicago, Illinois 60607-3800

, Notary Public do hereby certify that Donna L. Clay, DHS DIMAN Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

> OFFICIAL SEAL **ESTELL HARDIMAN** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-21-07

(SEAL)

Given under my hand and spal this

DPA 237 (R-3-2000)

1L478-0208