

# UNOFFICIAL COPY



Doc#: 0327339101  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/30/2003 02:34 PM Pg: 1 of 3

WMC No. 10466708  
Inv Loan No \_\_\_\_\_  
Committ. No NEW FUNDINGS  
Tax Parcel I.D. 16-05-326-036-1005  
-----  
Prepared By: ORQUIDEA CERVANTEZ  
[REDACTED]  
WMC MORTGAGE CORP.  
Attn: TR-59  
P.O.BOX 54089  
LOS ANGELES, CA 90054-9984

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

## Assignment of Mortgage 12-031 7731865 4613

For Valuable Consideration, WMC MORTGAGE CORP.  
P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 250 West California, Suite 400, Burbank, CA 91504-3120

all beneficial interest under that certain Mortgage dated MAY 2, 2002 executed by  
THELMA L. HAWKINS, A SINGLE PERSON

as Mortgagor, and recorded as Instrument No. 0020715751, on 06-27-2002  
in Book \_\_\_\_\_ at Page \_\_\_\_\_ of Official Records, in the office of the Recorder of  
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and  
also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address: APN = 16-05-326-036-1005 WMC MORTGAGE CORP.  
820 NORTH AUSTIN BOULEVARD, UNIT # 2SW  
OAK PARK, IL 60302

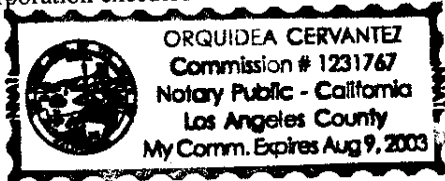
Dated MAY 8, 2002

When Recorded, Return to:  
PEELLE ASSIGNMENT DIVISION  
P.O. BOX 39014  
RENO, NV 89520-3014  
JOB # 9022

SIMONE RANARAJA Assistant Secretary

State of California SS  
County of Los Angeles SS

On MAY 8, 2002, before me the undersigned, a Notary Public in and for said State, personally appeared  
SIMONE RANARAJA Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to  
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.  
WITNESS my hand and official seal:



[Signature]  
Notary Public in and for said County and State  
10466708

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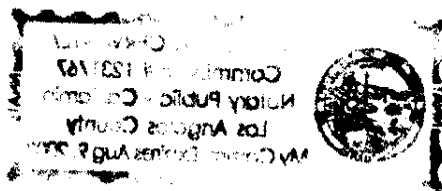
4613

7731865



HAWKINS THELMA L  
MERS:

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

UNIT 2-SW AS DELINEATED ON PLAT OF SURVEY OF THE NORTH 50 FEET OF THE SOUTH 75 FEET OF LOT 1 IN BLOCK 12 IN JOHN JOHNSTON, JR.'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH ¼ OF THE SOUTHWEST ¼ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 22868586, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

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