

UNOFFICIAL COPY



Doc#: 0327442286
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/01/2003 10:15 AM Pg: 1 of 2

Prepared By:

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0002483837

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS

3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 5, 2003**
executed by

**BENJAMIN C. LICHSTEIN AND
MIRIAM S. LICHSTEIN, HIS WIFE, AS TENANTS BY THE ENTIRETY**

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622**

and recorded in Book/Volume No.

0327442286, page(s) _____, as Document No.

described hereinafter as follows: **COOK** County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

Commonly known as

2453 N. JANSSEN AVE, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PERL MORTGAGE, INC

On **SEPTEMBER 10, 2003** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

KEN PERLMUTTER
President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Michael McFarlane
Cook County,

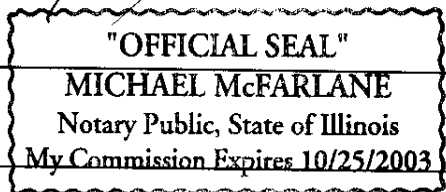
My Commission Expires 10/25/03

By: _____
Its: _____

KEN PERLMUTTER
President

By: _____
Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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0002483837

RIDER - LEGAL DESCRIPTION

LOT 45 IN BLOCK 1 IN HAHNE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

14-29-320-003-0000