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Recording Requested By: FIFTH THIRD BANK

When Recorded Return To:

JERI MICKENS FIFTH THIRD BANK 925 FREEMAN AVENUE MD# D09016 CINCINNATI, OH 45203



Doc#: 0327444039

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/01/2003 09:22 AM Pg: 1 of 2



Satisfaction

FIFTH THIRD BANK #:0123010200371912 "MARTINEZ" Lender ID:0051000/5257108 Cook, Illinois MERS #: 100014230000457114 7HU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOSE MARTINEZ & MARIA MARTINEZ, HUSBAND AND WIFE & RUBEN MARTINEZ &

YANETH ORTEGA, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.

Dated: 05/03/2000 Recorded: 06/08/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 00417259,

in the county of Cook State of Illinois

Legal: LOT 28 IN BLOCK 6 IN ARCHER HIGHLANDS BEING H.H. WESSEL COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 20 ACRES) OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-10-211-013

Property Address: 4837 S TRIPP AVENUE, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the toregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.

On June 30th, 2003

TODD REESE, Operations Manager

N_A<<OperKey>>*06/30/2003 08:07:17 PM* FITH01FITH0000000000000145049* ILCOOK* 0123010200371912 ILSTATE_MORT_REL *N_A*N_AFITH*

Sy 2PGS Ny JS

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Satisfaction Page 2 of 2

STATE OF Ohio COUNTY OF Hamilton

On June 30th, 2003, before me, AIMEE M. GALANTE, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESSYMY hand and official seal.

AMPEM. GALANTE Notary Expires: 08/02/2004

Prepared By: Noel Ash, FiFTi. THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722